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PREFACE

THE want of bibliographical handbooks such as other literatures possess has made approach to the study of Irish Literature unusually difficult. The numerous and important publications of the past half-century are mainly scattered through learned Reviews and the Proceedings and Transactions of Societies, many of these published abroad. To the general reader they are almost unknown, and even scholars find it difficult to lay hands readily upon this material. The present work was begun nine years ago as an endeavour to meet the daily needs of students in the National Library, and was compiled at first on cards for use in the Reading Room, being restricted naturally to publications in the Library. After the value of the work had been proved by seven or more years of constant use, it was represented to the Trustees that if the scope were enlarged and the detail revised, it would be of great value in book form not only in the Library, but to scholars throughout the world. The Department of Agriculture and Technical Instruction viewed the proposal favourably, and recommended it to His Majesty's Stationery Office. Hence the present volume.

Thanks are due—

To Mr. A. W. K. MILLER, Keeper of Printed Books, British Museum, for his kindness in supplying a transcript of the title-page of Ó Heoghusa's *Teagasg Criosdaidhe*, published at Antwerp in 1611, and for information regarding the Louvain edition ;

To Mr. S. GASELEE, the learned Librarian of the Pepysian Library, Magdalene College, Cambridge, for a transcript of the title of Bernard Conny's rare Irish treatise, *Riaghail threas uird S. Froinsias*, published at Louvain in 1641, a copy of which is preserved in the Pepysian Library ;

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To Mr. E. C. QUIGGIN, Fellow of Caius College, Cambridge, for kindly examining for us the 'Three Poems in Irish,' by Bonaventura Ó Heoghusa, printed at Louvain between 1614 and 1619, of which a copy, apparently unique, is preserved in Cambridge University Library, and for supplying a transcript of the preamble and opening stanzas ;

To Mr. JAMES CASSEDY, for a transcript of the title of Dowley's *Suim bhunudhasach an teaguisg chriosdaidhe*, printed at Louvain in 1663, of which there is an imperfect copy in the Royal Irish Academy ;

To Mr. E. R. M'C. DIX, for kindly lending his copy of the Irish Bible, printed in Roman characters in London, 1690, for use in Scotland—only three copies of this precious volume being known, and the complete title being recorded now for the first time ;

To the LIBRARIANS, of Trinity College, of the Royal Irish Academy, of the Franciscan Convent, Merchant's Quay, and of University College, Dublin, for facilities afforded us when examining the rare and precious works in their charge.

From my colleague, Mr. RICHARD IRVINE BEST, who has had entire charge of the production of this Bibliography, I have requested and received the following *Introduction*, which fully explains its purpose and defines its scope.

T. W. LYSTER

Librarian

July 14, 1913

INTRODUCTION

THIS is a Bibliography of Printed works relating to the Irish Language and Literature, down to the end of 1912. While facsimiles and descriptions of manuscripts are included, inedited documents are not—this would be the province of a Catalogue of Manuscripts. Tracts in Latin, such as Annals, Saints' Lives, etc., are not referred to unless they are translations from Irish. Early translations into Irish from other languages, which have an historical and linguistic interest, are given, but not recent translations.

The Irish articles from general Celtic reviews and from the Proceedings of Societies have been catalogued, also all documents relating to the earlier period published in miscellaneous collections. But the contents of such articles are not indexed, save in rare instances, e.g., Pedersen's treatment of the Old-Irish infixed pronoun in his *Die Aspiration im Irischen* (infra, p. 33); Sommer's list of Old-Irish comparatives and superlatives in his *Komparationsuffixe im Lateinischen* (infra, p. 38). Further, when not separately printed, mere extracts from documents, with a few exceptions mentioned below, have been excluded. Critical notices of a work are referred to, but as a rule *comptes rendus* are omitted.

It has not been found possible to treat in such detail the Modern Irish period which is spread over an area so much wider. Only a selection, accordingly, could be included from the *Gaelic Journal*; and weekly papers, such as *An Claidheamh Soluis*, have reluctantly been passed over. A list of periodicals and societies is given at the outset. But those in which Irish studies have appeared only occasionally are not mentioned here, adequate description being given as they occur throughout the Bibliography.

The Literature comprises the works of native Irish authors who have flourished down to the latter part of the nineteenth century. Writers dating from the present Irish Revival accordingly have not been included. This growing literature will require special treatment.

The arrangement of the Literature section requires explanation. The epic tales, or *prímscéla*, are grouped in alphabetical order under the cycle to which they refer. The traditional Irish classification of these tales is by titles, into Battles, Courtships, Destructions, Tragic Deaths, etc. This disconnected arrangement, adopted by D'Arbois

de Jubainville, in his *Essai d'un Catalogue*, is here furnished in the General Index at the end of the volume. Cycles from which but few tales have been preserved are arranged in chronological order under the King around whom the saga centres. Here overlapping is unavoidable. A division has been made for the *Immrama*, or Voyage literature, for adaptations of Classical and Mediæval Legend, and for modern Romantic Tales which have no historical background. In the General Index, not only are the titles given in alphabetical order, as mentioned, but reference is made under the name of the personage or place, e.g., *Tochmarc Etáine* under Tochmarc, and again under Etáin.

Poetry naturally would call for a chronological classification by authors. But here is a difficulty. Early Irish Poetry is largely anonymous. Poems often are attributed to the great names of saints or heroes, and even to fabulous personages who flourished long before the time to which the poems linguistically belong. Nor indeed (as is well known) does the language always afford a clue to the date of composition, being conservative and traditional. After several attempts, which proved unsatisfactory, to classify by author, continual readjustment being required, the arrangement which commended itself was that by initial lines, in alphabetical order, with the names of the supposed author added to help the identification of the poem. In the General Index these are brought together under the name of the author to whom they have been ascribed. Further, an attempt has been made to separate real poetry in Early Irish from mere metrical compositions, historical, genealogical, and didactic, possessing little value as literature. It may be that in the first division A: Lyrical, Religious, Elegiac, have been included some poems that would properly have found a place in B.

A separate division has been made for Ossianic Poetry, so-called, which in its present form is linguistically late, but may have come down from an earlier period. In this division are included a few undoubtedly Old and Middle Irish poems.

Poems, from whatever source, when printed as separate contributions, are given, but of those interspersed throughout Sagas only a few are noticed. On the other hand, many poems occurring in Saints' Lives are included when they appear to have been distinct compositions inserted by the hagiologist. In some Lives, for instance that of Cellach, the poems can hardly have existed apart from the context?

For Modern Irish Poetry another and a more logical arrangement was possible. Without pretending to determine the precise period at which Modern Irish Poetry begins, the latter part of the fifteenth century has been taken as a starting-point—that is, the date of

Philip Bocht Ó Huiginn's poem on the Day of Judgment, the first printed in Irish. In a history of Irish literature, for the early modern period at least, classification by Bardic Schools would seem best. But such an arrangement is impracticable here, as few of these poems have been printed. Thus, of the great sixteenth-century bard, Eochaidh Ó Heoghusa, whose ode to Maguire is so well known through Mangan's translation, only one complete poem apparently has been published. Lengthy citations from Ó Heoghusa, however, have been printed (with translations) by S. H. O'Grady in his *Catalogue of Irish MSS.* in the British Museum, and to these reference is made—a departure from our rule not to include citations.

The early Anthologies of Irish Poetry, containing first editions of so many Irish poems, have had a treatment in greater detail than it was considered necessary to apply to later collections, for the most part reprints. Of the numerous anonymous poems of the eighteenth century only a few of the longer ones could be included.

Under Religious and Ecclesiastical are given some versions of the Bible, Liturgical works, Catechisms, and works of piety. But these are not exhaustive—only early editions, or those of particular interest because of dialectical variations.

As to Folk-tales taken down in Irish, collections only are referred to. To compile a list of individual tales would mean search through innumerable daily and weekly papers, and also special treatment. But a few isolated tales, appearing in Celtic reviews abroad, have been inserted, lest they should escape notice.

The MS. sources are given merely as an aid to the identification of the text edited, being necessary to distinguish different editions. The repositories of Irish MSS. are so well known by their press marks that it has not appeared necessary in the case of often recurring MSS. always to indicate them. Suffice to say that the Egerton and Harleian collections are in the British Museum, whose recent acquisitions are named Additional; the Rawlinson and Laud collections in the Bodleian Library at Oxford; the Stowe collection in the Royal Irish Academy, also all MSS. with the press-mark 23 (e.g. 23 N 10). The Irish MSS. in Trinity College have for the most part the press-mark H (e.g. H. 3. 18).

Irish titles are given as printed in the work catalogued; there has been no normalising of spelling, or restoration of accents. This, of course, is bibliographically correct. Where Irish type occurs on the title-page of a book it is retained; but Roman characters are used for magazine articles. In a few early printed books an exact typographical transcript of the title has not always been possible. Thus, the siglum for *ar air* has been written out; tall *e* is expressed simply by *e*, even when standing for *ea* (e.g. betha),

and *e caudata* is printed as *ea*. With some exceptions, quite inconsiderable, our entries are taken direct from the actual titles. Where this has not been possible they have been derived from authoritative catalogues or *comptes rendus*. Of one or two early printed Catechisms the transcripts of titles have been kindly supplied, as mentioned above.

The native Irish forms of proper names have been used in headings in preference to Anglicised forms, often ambiguous and without sufficient authority. However, where a writer has used the Anglicised form on his title-page, this has been adopted, e.g., Hugh Mac Curtin, Francis O'Molloy, etc. In Modern Irish Ó is used, rather than the Middle-Irish form Ua, which many persons adopt at the present day. References from the Anglicised forms are given in the Index.

R. I. BEST

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IRISH PHILOLOGY

GENERAL

Periodicals

- ANECDOTA FROM IRISH MANUSCRIPTS.** . . . Edited by O. J. BERGIN, R. I. BEST, Kuno MEYER, and J. G. O'KEEFFE. I.-IV.- 8vo, *Halle*, 1907-[in progress].
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TALES: SAGAS, POETRY, RELIGIOUS, STUDY, etc.

History

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dia bliadna. cennide. arapaide, arapa, araide, arái. fert fótbaig. búarach, barach. adlaic, álic. ifesta, fodesta, fodechtsa. cían, céin mair. forgnú, argnú, arfogna. tincim. éir, éirdub. céle, célsine, céle Dé. bibdu, bidbu. iúraim. caidche. émilt, écmilt. dingnú. tidnacim. cachranúair. ethaim (do-, ad-), urthaim, aithed. buanfach, buanbach. tóchell. bróc (bern-, fuath-, dul-). torcelta, duaburdalb, gríbin. slicht. slicrech. amnas, amainse. atóm, fatóm. eacaim. aidle.

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1 Ir. *contrán*: lat. combrētum. 5 Lett. gurni: nir. *gorán*. 6 Ahd. lístera: ir. *lon*. 8 Lit. smilkinys: nir. *smiolgádn*. 10 Lit. skuja: air. *seé*.

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1 Aw. *gaona*- ['Haar,' mir. *gúaire*]. 2 Aw. *gaesa*, ir. *gaoisid*, gr. *χαίρη*. 3 Aw. *unā*, nir. *uainh*, griech. *εὐνή*. Aw. *grava-*, lat. *veru*, [air. *bir*].

— *Zur germanischen Wortgeschichte* (*Ibid.* XIX. 338–55, 1906).

3 Aschw. *thyster* usw [ir. *tō* 'still, schweigend']. 5 Awnord. *kárr* 'krause Locken' usw. [mir. *gúaire*]. 7 Ahd. *wintbrāwa*, air. *find* usw. [air. *fé* 'Haar']. 10 Ahd. *deismo* [ir. *táis*, *tóis*, 'massam (farinaceam)']

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— *Le mot désignant le cuir en germanique et en celtique* [Ir. *lethar*] (*Ibid.* XV. 370, 1894).

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10 Gallois *hesyd*=vieil irl. *emith*. 11 *Haeddu*, *cyrhaeddu*; irl. *saigim*, 13 Irl. *cocung*, gall. *cyngwng*. 14 Irl. *caogad*, gall. *cuch*. 15 Irl. *cocar*. gall. *cyngor*. XXXII. 18 Gall. *angad*, v. irl. *écath*. 27 Gall. *gwa*, *egwa*; irl. *jó*. 28 Gall. *cywydd*, irl. *cubaid*. 29 Gall. *branar*, irl. *branar* 'fallow-field.' 30 Gall. *lled-u* 'fendre'; irl. *leth-aim*. 31 Gall. *hon*, irl. *son*. 34 Gall. *an-daw*, irl. *tá*. 35 Gall. *cledr*, *argledr*, irl. *clithar*. 37 Irl. *band*, breton *bann*; gall. *eban*. 40 Gall. *cystlajan*, v. irl. *con-lamur*. 41 *aurleou*, irl. *uairle*. 46 Gall. *twyn* et irl. *tugen*.

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1 Ir. *gnobh*, *gnusach*. 2 Ir. *cuinneog*. 3 Wrz. *erk-* im Irischen. 4 Ir. *naoscach*. 5 Wrz. *uere(n)k-* im Irischen. 6 Ir. *móadal*, *maothal*. 7 Ir. *fuaimm*, *fuach*. 8 Ir. *guaire*. 9 Ir. *earn*. 10 Ir. *trilis*. 11 Ir. *téagar*. 12 Ir. *beo*. 13 Mir. *bualtech* 'Kuhstall.' 14 Ir. *ala*, *ruaidhbhroac*, *gílidín*, *samhnachán*. 15 Idg. *mrkto-*. 16 Ir. *bréan*. 17 Ir. *aithirne*, Suff. *ín(i)o* im Keltischen. 18 Ir. *adhaircín*. 19 Ir. *coraghiobach*, *eithre*. 20 *Blasket brüex*. 21 *Blasket b'ínsex*, *boihán*. *Anlautsstörungen im Neuirischen*.

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22. Ir. birit 'Sau.' 23 Gall. Berbera, ir. Berba; Bir. 24 Ir. bláthán; bláthnat. 25 Ir. bléitheach. 26 Die Wrz. gar-, gerb-, kreb-, kor-, krök-, kroks-(?) in neuirischen Vogel- und Tiernamen. Skr. kakara-, cakōra, cātra-. 27 Ir. gabhlan. 28 Ir. cammóg; faoch. 29 Ir. claghaire. 30 Ir. crímhíol. 31 Ir. crobhang. 32 Ir. lubhán. 33 Ir. gnáthóg. 34 Ir. fi. 35 Ir. credb. 36 Lehnwörter im Irischen. 37 Ir. eit, cetnait. 38 Ir. enūdán, crū(a)dán. 39 Ir. dearbh, drol, drolam(h), dromhlach. 40 Ir. crib. 41 Ir. budecha(ir). 42 Ir. dubhán alla, dubhán. 43 Ir. feithlend. 44 Ir. mothar; mūr; madra. 45 Ir. gnusach, gnusarnach, suff. -arnach. 46 Ir. creabhar, cruibhe. 47 Idg. kristo, kri-t. 48 Ir. cean; cion. 49 Ir. draid. 50 Ir. digen. 51 Ir. glinn, glinne, gluar, gluss.

— Ogham *xoi* (Ériu V. 144, 1911).

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— The Celtic etymologies in Fick's Comparative Dictionary. Vol. 1. (*Ibid.* XL. 339-40, 1891).

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1 Ir. *dinne* 'fundament.' 2 Ir. *ae* 'nepos.' 3 Ir. *bai*, *bae* 'utilitas.' 4. Ir. *béim* .i. *céim* 'a step.' 5 Ir. *bél* 'mouth, lip.' 6 Corn. *bern* (gl. *acervus*). 7 Ir. *brath* .i. *milleadh* 'destruction.' 8 Ir. *breg* 'schön.' 9 Ir. *breifeach* .i. *slabhradh* 'chain.' 10 Ir. *brúinne* 'breast.' 11 Ir. *cacht* 'bondmaid.' 12 Ir. *cái* 'ivit.' 13 W. *ceinach* 'lepus.' 14 Ir. *celldach* 'fighting or contention.' 15 Ir. *certle* (gl. *glomus*). 16 Ir. *cor* 'wurf, werfen.' 17 Ir. *crúach* 'cumulus.' 18 Ir. *dair* 'quercus.' 19 W. *dallocou* (gl. *fora*). 20 Ir. *de* 'eorun.' 21 Ir. *déim* 'facio.' 22 Ir. *drúth* 'scurra.' 23 Ir. *duma* 'mound.' 24 Three Irish interjections: *é*, *fe*, *úch*. 25 Ir. *erud* 'fear.' 26 Ir. *fésóc* 'beard.' 27 Ir. *fine* .i. *pectha* 'sins.' 28 Ir. *foil* 'astutus.' 29 Ir. *fo-lach* 'verhüllen, verdecken.' 30 Ir. *fracc* .i. *ben* 'woman' no *snathat* or 'needle.' 31 Ir. *fulcei* (log. *fulice*) 'swaddling-clothes.' 32 W. *gau*, Ir. *gó* 'falso.' 33 Ir. *glaine gáithe* 'stillness of wind.' 34 W. *he-no* 'to-night.' 35 Ir. *íadain* 'schliesse.' 36 Ir. *lachtoc* 'lactuca.' 37 Ir. *lem* 'elm.' 38 Ir. *lípting* 'taffrail.' 39 *loth* 'flood.' 40 Ir. *mál* 'a noble, prince.' 41 W. *mann geni* 'naevus.' 42 Ir. *martad* 'killing.' 43 Ir. *mescaid* 'plunges.' 44 Ir. *muimne* 'nutrix.' 45 Ir. *muin* 'affection, desire.' 46 Ir. *náthar* gen. dual of *ní* 'nos.' 47 Ir. *onn* 'a stone.' 48 W. *periglor* 'a priest.' 49 Ir. *salland* 'to sing.' 50 Ir. *sar* gen. of *si* 'vos.' 51 Ir. *serrcend*, *seirgend*. 52 Ir. *srím* 'spinning.' 53 Ir. *storgan*, *sturgan* 'a pipe.' 54 Ir. *tír* 'dry.' 55 Ir. *tocad* .i. *tecmang* 'prosperity.' 56 Ir. *tomn* 'a bush.' 57 Ir. *tiare* 'food.' 58 Ir. *uamond* 'skin.' 59 Ir. *uide* 'reise, journey.'

— Fifty Irish Etymologies (*Ibid.* XXV. 252-58, 1899).

1 *dir* (*der*) 'satire.' 2 *ag* 'cow.' 3 *aisne* 'gain.' 4 *alchaing* 'a rack for hanging up arms.' 5 *amáin* 'only.' 6 *amarc* 'sehkraft, gesicht.' 7 *anna* gl. *áγκών* 'cubitus.' 8 *asglang* 'a load on the shoulder.' 9 *blog* 'bruchstück.' 10 *cen* 'ohne.' 11 *cerbaim* 'schnoide.' 12 *cert* 'stone.' 13 *clen* 'wille.' 14 *cnúas* 'sammeln, sammung.' 15 *crod* 'vieh, reichthum.' 16 *cúintgim* 'peto.' 17 *currech* 'rennbahn.' 18 *deir* gl. *erpetá* i.e. *ἔρπηξ*. 19 *dúit* in *tene* diait 'lightning.' 20 *dúas* 'zweiheit von personen.' 21 *don* 'erde, land.' 22 *draige* 'roughness, rudeness.' 23 *drochta* 'fass, tonno, kufe.' 24 *druchtach* 'dewy.' 25 *ert* 'land.' 26 *fo-benat* 'subveniunt.' 27 *for-fiu* gl. *ancho*. 28 *juil* 'blood.' 29 *gacl* 'kin, family.' 30 *gell* 'pfand.' 31 *glése* 'bright.' 32 *hé* in *ind-hé* 'heri.' 33 *iall* 'flock, herd.' 34 *ilach* 'paean.' 35 *maistir* 'urine.' 36 *maistre* 'butterfass.' 37 *meinbligim* gl. *scato*. 38 *melaid Féil* Oeng. July 12. 39 *mcr* 'hell, glänzend.' 40 *nóidíu* 'an infant.' 41 *od* 'music.' 42 *refed* 'cord.' 43 *riar* 'a musical note, a song.' 44 *serrach* 'füllen.' 45 *sríim* 'flechte.' 46 *so-lam* 'schnell, bereit.' 47 *téclt* 'geronnen.' 48 *tenc* 'thing.' 49 *trí* 'elend.' 50 *úall* 'klage.'

— Celtica (*Ibid.* XXIX. 169-73, 1905).

II. Irish Etymologies: *adsóim* 'I kindle'; *bebais* 'ivit'; *brúach* 'ventriosus' *brúasach* 'pectorosus.'; *cert* 'stone'; *duar* .i. *imat*; *dúil* .i. *lebur* 'book'; to prepositional prefix.

— Hibernica (Zeitschr. f. vorgl. Sprachf. XXXV. 150-3, 1897).

XI. *athldrech*. XII. A gloss in Regina no. 255. (*fochru*). XIII. *bruiden* and Goth. *baurd*. XIV. *uug* and Goth. *augó*. XV. *aesc* und Lat. *aesculus*.

— Hibernica (*Ibid.* XXXV. 592-96, 1898).

XVII. Etymologies. 1 *abacc* 'dwarf.' 2 *agen*. 3 *dir* 'night' in *írráir*, *arráir*. 4 *asse* 'lateness.' 5 *aur-dorn* 'the forehead of a horse.' 6 *cla* (gl. *oculorum*). 7 *cuthach* 'madness.' 8 *fuidell* 'remainder, leavings of a feast.' 9 *gar* 'happy.' 10 *gelt* .i. *gorrad* 'a cutting.' 11 *icht* 'busew'? 12 *less* 'hüfte, hunko.' 13 *lethchem* *húkpaipa*, *leithbeo* 'semivivus,' *lethmarb* 'seminortuus.' 14 *liac* 'vitulorum.' 15 *liaig* 'arzt.' 16 *móit*

STOKES (Whitley) *continued*:—

gelúbde, wunsch.' 17 *náir* 'night' in *tiugnáir* 'matins.' 18 *óil* 'cheek.' 19 *orc* 'salmon.' 20 *ré* 'moon.' 21 *rug-* intensive prefix. 22 *sechur* = Lat. *sequor*. 23 *selige* (gl. *testudo*). 24 *sligim* 'ich schlage.' 25 *uinche* .i. cath 'kampf.'

— Hibernica (*Ibid.* XXXVII. 250-61, 1901).

XXVI. Etymologies: 1 *adfenar* 'is paid'. 2 *adraim do* 'I cleave to, trust to.' 3 *ábéis* 'the sea.' 4 *alach* 'quick.' 5 *apur* .i. a puero. 6 *arbor* 'corn.' 7 *arn-* prefix. 8 *bebais* 'he went, i.e. died.' 9 *bochna* 'sea.' 10 *brínn* 'vision.' 11 *caech* 'blind of an eye, squinting.' 12 *cáin* 'tribute, law.' 13 *cir* 'jet.' 14 *cóichigis* 'fortnight.' 15 *demess* 'scheere.' 16 *deóin* 'pleasure, will, consent.' 17 *do-riuth* 'accurro.' 18 *drebraing* Fel. Oeng. 19 *eclach* 'messenger.' 20 *echta* Acc. Sen. 789. 21 *enecland* 'honour-price.' 22 *erc* 'cow.' 23 *forngaire* 'befehl.' 24 *ide* 'torch.' 25 *lde*, *láa*, *láithe* 'day.' 26 *laimne* 'axe.' 27 *lécim* 'ich lasse los.' 28 *lés* 'bladder.' 29 *luhtar* 'skiff.' 30 *mbriathar* 'word.' 31 *meis* 'bad.' 32 *Moén* id est a moenia murorum aedificia. 33 *mole* 'fire.' 34 *mugart* 'hog.' 35 *muirbell* 'giddiness.' 36 *obid* 'Ovid.' 37 *ol* 'inquit.' 38 *plae*, *blai* 'a green.' 39 *riasc* 'a marsh.' 40 *sifts* .i. selfa 'will pour.' 41 *siubul* 'a walking, marching.' 42 *umal* 'enkel.'

— Hibernica (*Ibid.* XXXVIII. 458-72, 1903).

XXVII. Etymologies: *agen*, *aigen* 'frying-pan.' *aige* 'a chief.' *airmnech*, *anair* 'from the east.' *andracht* 'dark.' *asse* 'possible.' *auchaide* 'audi.' *ben imtha* 'concubine.' *bráthre* 'of brothers.' *caile* 'spot.' *com-* 'with.' *conamelt*, *conamailt* 'fricuit.' *corr* 'dwarf.' *dau* 'servant.' *deurb*, *dorochoil* 'foramen.' *droch* 'bad.' *ecc* 'sin' ? *engach*, *ees* 'food.' Mid.-Ir. *fochraib* 'near.' *fogerim* 'I warm, I heat.' *fuasait* 'development.' *gét* 'wound.' *grúad* 'cheek.' *-id-* 'eam.' *innmar* 'as.' *indiad* 'let me say.' *lelap* 'child.' *liuss* 'loathing, disgust.' *melg* 'milk.' *menb* 'small.' *morrígain*. -mm, -mmo 'my.' *od* as a perfective prefix. *opond*, *oponn* 'sudden.' *ro ordustar* 'dixit.' *otrach* 'dung.' *ror* verbal prefix. *sethar* 'gland.' *snéid* 'little.' *tarb-léne*. *úall* 'pride.'

— Irish Etyma (*Ibid.* XL. 243-50, 1905).

admat 'timber.' *allabair* 'echo.' *alt* 'joint, poem.' *att* 'a swelling.' *attaim* 'I swell.' *baid* 'durable.' *bech(s)amain* (*beth(s)amain* ?) 'a swarm of bees.' *búar* 'flux, diarrhoea.' *cathir* 'city.' *cengim*, *cingim* 'I step.' *centhain*, Thes. Pal.-hib. II. 294, 1, 10. *ceol* 'music, melody.' *cin* 'love.' *colba* 'love.' **cor* 'sword.' *cronn* a river-name. *cuilche* 'mantle.' *cummal* 'cup.' *des* 'arrangement.' *feil*, *fil* 'is.' *goirt* 'bitter.' *iriu* 'land.' *luan* 'mammas.' *mugh* 'bad.' *múr* 'abundance.' *√reg* 'to distend.' *√seq* 'to see.' *sim* 'chain.' *sol*, *fol* 'floor.' *tescim* 'I cut.' *torathar* 'a monster.' *ussarb* 'death.'

— Irish Etyma (*Ibid.* XLI. 381-90, 1907).

acrann 'clothing, shoe.' *ad-gládur* 'alloquor.' *ái* 'swan.' *airghe* 'a drove of cattle.' *barc* 'abundance.' *blosc* 'noise, sound.' *boccad* 1. 'boasting.' 2. *boccad* 'shaking.' *brantar* 'fallow-field.' *céllud* 'coitus.' *cétne* 'same.' *cimas* 'border, fringe.' *ciulán* 'murmur.' *clítad*, *clítugud* 'act of covering.' *cnap* 'button.' *colum* 'skin, hide.' *commairge* 'security.' *condúala* 'Gravierkunst.' *ciach* 'cup.' *dadumh* 'atom.' *dellrad* 'brightness.' *deogaire* 'soothsayer.' *dése* 'crowds, troops.' *dumacha* 'mists.' *echtach* 'a night-owl' ? *éna* 'act of eating.' *éne* 'salmon.' *fescor* 1. 'separation.' 2. *fescor* 'evening.' *fine* 'sin.' *fonn* 'pleasure, desirous.' *gres* 'guest.' *gúas* 'danger.' *iarfaiged* 1. 'enquiry,' 2. *iarfaiged* 'protection.' *istad*, *istud* 'place, stead.' *maige* 'great.' *olor*, *olar* 'oil.' *olar* 'hone.' *onfais* 'diving.' *ror* verbal prefix. *scripad* 'act of scraping.' *slaicha* 'stricken.' *slípad* 'act of polishing.' *sríthide* *fola* 'rills of blood.' *tócht* 'stench.' *úalib* 'restless, fickle.' *úamond* 'skin.' *ulchabhchán*, *tulchabhchán* 'owl.'

— On the assimilation of pretonic *n* in Celtic suffixes (Indogerm. Forsch. II. 167-73, 1893).

Forty-three etymologies, exemplifying this theory.

— [The same.] (Phil. Soc. Trans. 1891-4, 297-307, 1893).

A revised and enlarged edition of above, containing sixty-three etymologies.

STOKES (Whitley): Irish Etymologies (Indogerm. Forsch. XII. 185-95, 1901).

adcuaid 'he has related.' *blicht* 'radiance.' *bruth* 'weight, mass.' *clu* 'body.' *coll* 'head, chief.' *cundrad* 'bargain.' *deac* 'ten.' *do chum* 'to, towards.' *don* 'ground, place.' *éssi* 'reins.' *fáil* 'bad.' *fi*=Lat. vires. *folántar* 'suppletur.' *forca* 'fenced.' *gó* 'sea.' *gír* 'keen, bitter.' *ind* 'vertex, end.' *óa* 'liver' *ae* 'liver,' *iúchair* 'spawn.' *sail* 'accompanying.' *teol* 'thief.' *topp, tob* 'flame.' *úar* 'outer.' *úaran* 'a spring well.'

— Irish Etymologies (Zeitschr. f. celt. Phil. III. 467-73, 1901).

1 *búrim* 'I strike.' 2 *canim* 'I sing,' 'I make.' 3 *cét* 'a blow.' 4 *dega* 'stag-beetle.' 5 *drochta* 'tub,' *drochat, droichet* 'bridge.' 6 *inboth* 'wedding.' 7 *mír* 'mire.' 8 *mess* 'fosterling.' 9 *no* particle in a relative function. 10 *rogait* 'rock' (distaff). 11 The verbal particle *ror*. 12 *seio* (*seile*?) 'spying.' 13 *suaitrech* 'soldier.' 14 *suaitlech* 'a Scandinavian warrior.' 15 *torc* 'boar.'

— Irish Etymologies (*In Mélanges Kern.* 4to, *Leide*, 1903, p. 51-2).

ál 'timid.' *án* 'splendid,' *án* 'swift.' *apaig* 'ripe.' *bláithe* 'blossoms.' *druine* 'embroidery.' *cennchossach* 'heads and feet.' *labar* 'arrogant, hasty in speech.' *lap* 'mire.' *mleith* 'tending cattlo.' *oibne, uibne* 'a small drinking-vessel.' *on* 'blemish.' or 'plea, prayer.'

— Irish Etymologies (Rev. Celtique XXVII. 85-92, 1906).

bair 'heavy.' *bech, beth* 'bee' *blinn* 'spittle.' **boccaim* 'I boast.' *cerbaim* 'I cut.' *Cisel*, a name for the Devil. *codal* 'skin, hide.' *cuile* 'store-room, cellar.' *darb* 'slave-girl.' *dé* 'smoke.' *dedól* 'twilight.' *fiñnem* 'wide heaven.' *fogamur* 'autumn.' *íadaim* 'I close, confine.' *íall* 'flock, swarm.' *im-* 'so'; *immaire, indra* 'ridge of land.' *lethéir* 'half-side.' *meig* 'death.' *óib* 'semblance, likeness.' *regar* 'is seen.' *túathach* 'lord.'

STRACHAN (John): Celtica (Beitr. zur Kunde der indogerm. Sprachen XIV. 312-16, 1889).

1 Old Ir. *bés* 'custom.' 2 *bés* 'certain.' 4 *bées* 'lust.' 5 *rus cló* 'audivit.'

— Etymologies (*Ibid.* XVII. 296-303, 1891).

1 Goth. *hatis* 'hatred.' 2 Irish *tuitim* 'I fall.' 3 O. Ir. *ened* 'wound.' 4 O. Ir. *brec* 'bunt.' 5 W. *magu* 'nourish.' 6 Ir. *féith* 'sinew.' 7 O. Ir. *scíth* 'múde.' 8 O. Ir. *ross* 'wald.' 'promontory.' 9 O. Ir. *lón* 'adepts.' 10 Ir. *grinne* 'faggot.' 11 Ir. *crúach* 'rick.' 12 O. Ir. *telach* 'hill.' 13 O. Ir. *sned* 'lens.' 14 W. *llith* 'lure.' 15 O. Ir. *brén* 'stinkend.' 16 W. *rhanu* 'rise, soar.' 17 Ir. *serb* 'bitter.' 18 W. *lludded* 'lassitudo.' 19 W. *migen* 'bog.' 20 O. Ir. *scén* 'shyness, wildness, fright.'

— Latin *sibilus, sibilo* [Ir. *side, jet*, etc.] (*Ibid.* XVIII. 147-8, 1892).

— Etymologies (Phil. Soc. Trans. 1891-4, p. 289-96).

1 Ir. *tallaim* 'fit in.' 2 Ir. *gemel* 'fetter.' 3 Ir. *rói* 'planities.' 4 Ir. *dalla* 'fosterling.' 5 Ir. *truit, druít* 'starling.' 9 Ir. *fiar* 'I found.' *frúth*. 10 Ir. *bras* 'great, big.' 11 Ir. *medar* 'mirth.' 12 Ir. *tailm* 'sling.' 13 Ir. *toisc* 'wish.' 14 Ir. pass. *imdásaim* 'rage.' 15 Ir. *fuinim* 'sot.' 16 Ir. *ness* 'blow.' 18 Ir. *dabach* 'cask.' 19 Ir. *derg* 'red.' 20 Ir. **dinnessim* 'despicio.' 21 Ir. *ipv. tairg* 'offer.'

— Keltische Etymologien (Indogerm. Forschungen II. 369-70, 1893).

Ir *con-tulim* 'schlafe.' *cearr* 'left-handed, wrong.' *mellaím* 'betrüge.' *fo-chiállaim* 'versammele.' *glomar* 'Zaun.' *greim* 'Stück.' *sant* 'Begierte.' *meann* 'Ziege.' *ás* 'wuchs.' *ferr* 'besser.' *clóim* 'besiege.' *malcaim* 'verfaule.' *anaim* 'bleibe.' *glé* 'glänzend.' *tiath* 'links.'

— Etymologien (Zeitschr. f. vergl. Sprachf. XXXIII. 304-08, 1893-4).

arneithim 'sustineo.' *moth* .i. ball ferrda 'membrum virile.' *maith* 'gut.' *garb* 'rauh.' *faill* 'negligence, failure.' *móidim* 'lobe.' **congan* 'horn.' *melgg* .i. bás 'death.' *rian* 'way, manner.' *lassaim* 'ich flamme.' *gíal* 'kohle.' *mathim* 'lasse nach, erlasse.' *meraim* 'prodo.' *dedaim* 'tabesco, fatisco.'

— Old-Irish *iarmífoich* 'quaerit' (Rev. Celtique XIX. 177-9, 1898).

— Old-Irish *toglenomon* (*Ibid.* XX. 445, 1899).

— Old-Irish *tellaim, tallaim* (*Ibid.* XXI. 176-8, 1900).

STRACHAN (John): Old Irish *emith*, *emid* (Archiv f. celt. Lexikogr. I. 159, 1900).

— Old Irish *afrithissi* (*Ibid.* I. 230, 1900).

— Old Irish *áil* (*Ibid.* I. 471-2, 1900).

— Miscellanea Celtica (Rev. Celtique XXVIII. 195-207, 1907).

1 Ir. *bronnaid*, -bria. 2 Ir. *ilenaid*, *-tlia, -tlethar. 3 Ir. *laigid*, *dollig*. 10 Ir. *súí*, W. *hywydd*. 11 Ir. *géc*, W. *cainc*. 12 Ir. *éc* W. *angeu*. 13 Ir. *marb*, W. *marw*. 14 O.Ir. *techt mudu*. Ir. *bethu*, W. *bywyd*. 16 Ir. *findbuth*, W. *gwynfyd*. 17 Ir. *quirid*, W. *gori*. 18 Ir. *atbath*. 19 Ir. *mligid*, *doommalag*. 20 Ir. *docóised*.

SWEET (Henry): An Irish-Icelandic Parallel [Irish *rígdonna* and Icel. *Konungs-efni*] (Academy XXVIII. 189, 1885).

THURNEYSSEN (Rudolf): Keltoromanisches. Die keltischen Etymologien im etymologischen Wörterbuch der romanischen Sprachen von F. DIEZ. 128 pp., large 8vo, Halle, 1884.

— Irisches. 4 Irisch *sid* (Zeitschr. f. vergl. Sprachf. XXVIII. 153-4, 1885).

— Italisches (*Ibid.* XXXII. 554-72, 1892).

— Irisch *reicc* und *creicc* (Zeitschr. f. celt. Phil. II. 81, 1899).

— Die Namen der Wochentage in den keltischen Dialekten (Zeitschr. f. deutsche Wortforschung. I. 186-91, 1900).

— Irisch *lith* und *cless* (In Festschrift Whitley Stokes. 8vo, Leipzig, 1900 p. 20-23).

— Etymologien (Indogerm. Forschungen XIV. 127-33, 1903).

1 Lat. *pluma* [Ir. *lomm*]. 2 Lat. *trucidare* [Ir. *trú*]. 5 Altirisch *in-made*.

VENDRYES (Joseph): Latin *ueruex* (*ueruix*), irlandais *ferb*. (Soc. de Linguistique, Mémoires XII. 40-2, 1901).

— Mélanges italo-celtiques (*Ibid.* XIII. 392-408, 1905).

5 L'évolution du suffixe *-to-* en celtique. 6 Vieil-irlandais *nach* 'ni.' 7 Sur quelques formes interrogatives du vieil-irlandais. 8 Vieil-irlandais *dere*, *driss*, *draigen*. 9 Breton *kougon*, Gallois *gogof*, Irlandais *cía*.

— Mélanges étymologiques: 1 Grec *ἔνδιον*, *éndivos*. 2 Irl. *-osailcim*, *-olsaicim*, gr. *ἔλω*. 3 Lat. *pungo*, irl. *úagim*. 4 Irl. *rigim* 'je tends,' lat. *rigeō* 'je suis tendu.' 5 Latin *medullae* (*Ibid.* XV. 358-68, 1909).

— A propos du rapprochement de l'irlandais *claideb* et du gallois *clddyf*. (In Mélanges linguistiques offerts à Ferdinand de Saussure. 8vo, Paris, 1908).

— Hibernica (Rev. Celtique XXVIII. 5-10, 137-143, 1907; XXIX. 202-09 1908, No. 10-12; 14 XXXII. 446-7, 1911[12]).

1 *bidcim*, *dobidcim*. 2 *adciu*, -accastar. 4 *crim*, *cren*, *cneamh*, 'ail.' 5 Quelques dérivés de la racine *ger-'crier.' 6 *re* 'espace de temps.' 7 *blesc* 'femme de mauvaise vie.' 10 *bachal* Wb. 5 a 29. 11 *scrissid*, *scrís*. 12 *fethol* 'signe, insigne.' 13 *briathar*, Gall. *brwydr*. 14 *déig* 'à cause de.'

WINDISCH (Ernst): Ueber Fick's vergleichendes Wörterbuch der indogermanischen Sprachen (iii.) Celtische Etymologien (Zeitschr. f. vergleich. Sprachforsch. XXI. 424-34, 1873; XXII. 273-6, 1874).

— Etymologische miscellen. 10 Ir *óser* der jüngste, *sinser* der älteste (*Ibid.* XXVII. 169-70, 1885).

— Adolf Bacmeisters celtische studien (Beitr. zur vergl. Sprachf. VIII. 422-42, 1876).

- WINDISCH (Ernst): Etymologische Beiträge (K. sächsische Gesellsch. der Wissensch. zu Leipzig. Berichte Phil.-Soc. Cl. XXXVIII. 242-47, 1886).
- 1 Altir. *fil* Fest, *fled* Fest. 2 Altir. *tol* Wille. 3 Altir. *tróg, trúag* elend, unglücklich. 4 Altir. *mrath* Betrug, Verrath. 5 Ir. *eblim* ich erziehe. 6 Altir. *rét* Sache. 7 Altir. *cluche* Spiel. 9 Altir. *clár* Tafel, Brett. 10 Ir. *dám* Gefolgschaft, Schaar. 11 Ir. *slég* Speer, 12 Altir. *rand* Theil. 13 Altir. *dair* bespringen.
- *Vassus, vassallus*, altindisch *vasūm rājā* und einige andere celtische Wörter [*foss* 'Bleiben, Ruhe,' *i foss, fossad*, etc.] (*Ibid.* XLIV. 157-87, 1892).
- Beiträge zur Etymologie und Bedeutungslehre (Indogerm. Forsch. III. 73-84, 1893).
- 1 Altir. *immormus*. 2 Altir. *doat*. 3 Mir. *foil, fail*. 4 Air. *béss*. 5 Air. *cóim*. 6 Griech. *σπαρός* [Ir. *trél*]. 7 Air. *clóim*. 8 Griech. *νηδύς* [Ir. *naidm*].
- Vergleichen aus den keltischen Sprachen, in CURTIUS (Georg): Grundzüge der griechischen Etymologie, 4te Aufl. 8vo, Leipzig, 1873.
- Grundzüge der griechischen Etymologie von Georg Curtius. Vierte durch Vergleichen aus den keltischen Sprachen von Ernst Windisch erweiterte Auflage. 8vo, Leipzig, 1873. English transl. by A. S. WILKINS and E. B. ENGLAND. 2 vols. 8vo, London, 1876.
- Die celtischen Vergleichen in den Grundzüge der Griechischen Etymologie (4 Auflage). In CURTIUS (Georg): Studien zur griechischen und lateinischen Grammatik VII. 369-80, 1874.
- See STOKES (Whitley): Some Remarks on the Celtic Additions to Curtius' Greek Etymology. 39 pp., 8vo, Calcutta, 1874.
- On the Celtic additions by Ernst Windisch. Reprinted in Kuhn's Beiträge VIII. 301-55, 476, 1875.
- — — Remarks on the Celtic Additions to Curtius' Greek Etymology, and on the Celtic comparisons in Bopp's Comparative Grammar, with notes on some recent Irish publications. 98 pp., 8vo, Calcutta, 1875.
- — — Notes on Curtius's Greek Etymology 1879 (Phil. Soc. Proceedings 1885-6, p. ix-x).
- Short abstract of a paper read before the Philological Society.
- ZIMMER (Heinrich): Keltische studien. 1 Zur wortforschung (Zeitschr. f. vergl. Sprachf. XXIV. 201-19, 1879).
- Keltische studien. 2 Die privativpartikel *an* in den keltischen Sprachen (*Ibid.* XXIV. 523-42, 1879).
- Keltische studien. 6 Zum mittelirischen wortschatz (*Ibid.* XXX. 1-112, 452-6, 1888).
- Keltische studien. XVII. 2 Irish *eneclann*. 4 Irisch *clrdub*. 6 Irisch *cáin*. 7 Altir. *bagim, bag*. (*Ibid.* XXXVI. 421-54, 1899).
- Zur neuesten deutung von lat. *cedo* (*Ibid.* XXXIII. 153-6, 1893).
- ZUPITZA (E.): Irisch *reicc* und *creicc* (Zeitschr. f. celt. Phil. I. 466-70, 1897).
- *I* und *J* im Keltischen (*Ibid.* II. 189-92, 1899).
- Etymologien (Beitr. zur Kunde der indogerm. Sprach. XXV. 89-103, 1899).
- Ir. *loss*. Ir. *folongim*. Ir. *áge*. Ir. *gobél*. Gr. *σίρω* [Ir. *set*]. Ir. *traig*. Ir. *tarr*. Ir. *méith*. Ir. *dergnat*. Ir. *féig*.
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Appendix A contains 99 engraved facsimile plates of MSS., including specimens of the following MSS. containing Irish Glosses, etc.: Cod. S. Galli No. 1395 (Incantations); Cod. Augiens. [Carlsruhe] No. 167, 132; Cod. Ambros. C. 301, Milan; Cod. Canonum Hib. Cambrai (Homily); Harleian 1802, fol. 128, and colophon (in Irish); Cottonian, Nero A. VII. (Bretha Nemed). Harl. 5280, fol. 17, (Tochmarc Emere), fol. 42b (Noinden Ulad); Egerton 89, fol. 1 Medical treatise; Egerton 90 (table of Constellations); fol. 14, 15 (Law tracts); fol. 18, beginning of a poem by MacLiag 'Beannacht Abruin'; Egerton 91 fol. 37, 107, 111 (Homilies); Egerton 92 fol. 1 (astronomical), fol. 16, 43 (homiletic); Codex Augiensis, No. CXCII. fol. 237 Saec. VIII. (astronomical); Cod. Augiens. CLXVII. [now Carlsruhe] saec. IX. (O.Ir. Glosses on Bede); Cod. Augiens. CXXXII. [now Carlsruhe] (glosses on Priscian); Irish MSS. at Brussels (codd. 78, 96b, 98b, 172b, 675a, 733a, 719a, 1273a, 1487a, 4 plates); Irish MSS. in the Royal Library at Paris (codd. 966, 967, 10505, 2223, 3 pls); Abbreviations used in antient Irish MSS. (7 pls.); Irish Glosses on St. Paul's Epistles at Wurtzburg, fol. 5a. Pl. XIII. [Rennes MS.: Betha Colmáin].

LINDSAY (W. M.): *Early Irish minuscule script*. 74 pp., 8vo, *Oxford*, 1910.

Contains 12 facsimile colotype plates, including the following MSS., which contain Irish glosses and notes: Vienna 16 (Eutyches), fol. 57 r; Book of Dimma fol. 18 r, 64 r; St. Gall (Priscian) p. 182; Carlsruhe Augustine, fol. 42 r; Vatican Pal. 68, fol. 46 r.; also, the Schaffhausen Adamnan, p. 108; Book of Armagh, Bonifacio Gospels, Fulda, and Book of Mulling.

CHROUST (Anton): *Monumenta Palæographica. Denkmäler der Schreibkunst des Mittelalters . . .* I. Ser. [Lief. X. Taf. 1. Facs. of Wien. K. K. Hofbibl. Cod. Lat. No. 1247: Dio Paulinischen Briefe 9 v & 10 r. With autograph of Marianus Scottus]. Large fol., *München*, 1902. [Colotype].

PALÆOGRAPHICAL SOCIETY. Facsimiles of manuscripts and inscriptions
Ed. by E. A. BOND and E. M. THOMPSON. Fol. *London*, 1879-83.
[Collotype].

Pl. 210, 211 Book of Deer. p. 84 (5), Scribe's colophon in Irish; Pl. 212
Gospel of Maelbrigte (Harl. 1802) *Brit. Mus.*

SILVESTRE (Joseph B.): Paléographie universelle. Collection de fac-simile
d'écritures de tous les peuples et de tous les temps . . . 4 pts. fol.
Paris, 1841. [Coloured copperplates].

— **Universal Palæography.** . . Translated from the French, and edited,
with corrections and notes, by Sir Froderic MADDEN. I.-II.,
Text, 8vo, *London*, 1850; Plates. I.-II. large fol., *London*, 1850.

Vol. II. Pl. 220, Carlsruhe No. 36. Pl. 221 Fragment du 1er folio de la
Grammaire de Priscien Carls. No. 223; Pl. 233 Homélie et Vies des
Saints, MSS. de l'année 1443. Ancien Fond No. 8175 (now Celt. No. 1),
Bibl. Rlo de Paris.

WESTWOOD (J. O.): Palæographia Sacra Pictoria: being a series of illustra-
tions of the ancient versions of the Bible, copied from illuminated
manuscripts, executed between the fourth and sixteenth centuries.
4to, *London*, 1843-5.

Irish Manuscripts include facs. of Gospel of Maelbrigte (Harl. 1802)
colophon; Trin. Coll. Liber Hymnorum, commencement of St. Patrick's
Hymn, in Irish.

Particular MSS.

BOOK OF BALLYMOTE: The Book of Ballymote, a collection of pieces (prose
and verse) in the Irish language, compiled about the beginning
of the fifteenth century; now for the first time published from
the original manuscript in the Library of the Royal Irish Academy,
by the Royal Irish Academy. With Introduction, Analysis of
Contents, and Index, by Robert ATKINSON. 22 pp.+502 photo-
lithographic pls. Large fol., *Dublin*, 1887.

RAWLINSON B. 502: Rawlinson B. 502. A collection of pieces in prose
and verse in the Irish language, compiled during the eleventh
and twelfth centuries. Now published in facsimile from the
original manuscript in the Bodleian Library. With an introduc-
tion and Indexes by Kuno MEYER. 14+42 pp.+168 collotype pls.
Large fol., *Oxford*, 1909.

YELLOW BOOK OF LECAN: The Yellow Book of Lecan, a collection of pieces
(prose and verse) in the Irish language, in part compiled at the
end of the fourteenth century: now for the first time published
from the original manuscript in the Library of Trinity College,
Dublin, by the Royal Irish Academy. With Introduction,
Analysis of Contents and Index, by Robert ATKINSON. 30 pp.+
468 photo-lithogr. pls. Large fol., *Dublin*, 1896.

— See MEYER (K.): [Notice] (*Zeitschr. f. celt. Phil.* I. 493-6, 1897).

WÜRZBURG CODEx: Epistolæ Beati Pauli glosatæ glosa interlineali.
Irish-latinischer Codex der Würzburger Universitätsbibliothek
in Lichtdruck herausgegeben und mit Einleitung und Inhaltsüber-
sicht versehen von Ludw. Chr. STERN. 36 pp.+36 plates (72 pp.).
Large fol., *Halle*. 1910.

— ZIMMER (H.): Glossæ Hibernicæ e codicibus Wirziburgensi Carolis-
ruhensibus aliis. 8vo, *Berlin*, 1881 [Photolith. Facs. of fol. 5v].

BERNE CODEx 363: Codex Bernensis 363 Augustini de dialectica et de
rhetorica libros; Bedæ historiæ ecclesiasticæ librum I. . . .
Prefatus est H. HAGEN (Codices Graeci et Latini. Tom. II.)
71+394 pp. (phototyp.), *Leiden*, 1897.

STOWE MISSAL: The Stowe Missal. MS. D. II. 3 in the Library of the Royal Irish Academy, Dublin. Ed. by George F. WARNER. Vol. I. Facsimile [Collotype]. 8vo, London, Henry Bradshaw Soc. 1906.

ANTIPHONARY OF BANGOR: The Antiphonary of Bangor. An early Irish Manuscript in the Ambrosian Library at Milan. Part I. A complete facsimile in collotype by W. Griggs, with a transcription; accompanied by an introduction descriptive of the history and the palæography of the manuscript, by F. E. WARREN. 4to, London, Henry Bradshaw Soc., 1893.

LEBAR NA hUIDRE: Leabhar na h-Uidhri: A collection of pieces in prose and verse, in the Irish language, compiled and transcribed about A.D. 1100, by Moelmuiri mac Ceileachair: now for the first time published from the original in the Library of the Royal Irish Academy, with an account of the manuscript, a description of its contents [based on and embodying that of E. O'Curry] and an index. 6+8+134 pp.; 2 coloured pls. 4to, Dublin, 1870.

Preface signed J. T. Gilbert. A Lithographic reproduction of Joseph O'Longan's transcript.

— O'CURRY (Eugene): The Sick-bed of Cuchulainn and the Only Jealousy of Eimer. (Atlantis, July 1858) [Lithogr. specimen of Leabar na hUidre p. 43, col. 1].

— ROYAL IRISH ACADEMY: Report to the Council from the Committee of Polite Literature and Antiquities, on inaccuracies of transcription alleged to exist in the Academy's edition of Leabhar na h-Uidhri. [Signed Samuel Ferguson, Chairman. Extracted from the Minutes, John Ribton Garstin. 29th of May, 1875]. 8vo, 7 pp.

— See STOKES (Whitley): Remarks on the Facsimiles published by the Royal Irish Academy. A letter to the Chairman of the Committee of Polite Literature and Antiquities. 22 pp., 8vo, Simla, 1875.

Addressed to Mr. (afterwards Sir) Samuel Ferguson. The Facsimiles are those of the Leabar na hUidre and the Leabar Brecc. Lists of Corrigenda are given.

— BEST (R. I.): Notes on the Script of Lebar na hUidre. 7 facs. collotype plates (Ériu VI. 161-174, 1912).

LEABHAR BREAC: Leabhar Breac, the Speckled Book, otherwise styled Leabhar Mór Dúna Doighre, the Great Book of Dun Doighre; a collection of pieces in Irish and Latin, compiled from ancient sources about the close of the fourteenth century: now for the first time published from the original manuscript in the Library of the Royal Irish Academy. [Preface by Samuel FERGUSON.] 66+283+20 pp., 2 coloured pls. Large fol., Dublin, 1872-76.

Lithographic reproduction of Joseph O'Longan's transcript.

— See STOKES (Whitley): The Leabhar Breac. Facsimile Ed., 1872, 1875 (Rev. Celtique III. 274-8, 1877).

A Criticism of the Description of the Contents prefixed to the R.I.A. facsimile edition.

BOOK OF LEINSTER: The Book of Leinster, sometime called the Book of Glendalough, a collection of pieces (prose and verse) in the Irish language, compiled, in part, about the middle of the twelfth century: now for the first time published from the original manuscript in the Library of Trinity College, Dublin, by the Royal Irish Academy. With Introduction, Analysis of Contents and Index by Robert ATKINSON. Autotype facsimile of p. 164, 90+411 pp. Large fol., Dublin, 1880.

Lithographic reproduction of Joseph O'Longan's transcript.

BOOK OF LEINSTER (*continued*):—

- See MEYER (Kuno): Die Zuverlässigkeit des Faksimiles von LL. (Zeitschr. f. celt. Phil. VIII. 181–2, 1910).
- See ZIMMER (H.): [Notico] (Deutsche Literaturzeitung II. 270–1, 1881).
- TODD (James H.): cogadh saeobel na gallaibh. The War of the Gaedhil with the Gaill. Ed. with transl. and introd. [and facsimile coloured lithogr. specimens of MSS. H. 2. 17; Book of Leinster, fol. 217]. 8vo, London, 1867.
- ANCIENT LAWS OF IRELAND. Vol. II. Senchus Mór. Pt. II. [Coloured lithogr. facsimiles of Harl. MS. 432 Brit. Mus. H. 2. 15. and H. 3. 17, Trin. Coll., Dublin]. 8vo, Dublin, 1869.
- Vol. III. . . . Book of Aicill [Col. lithogr. facsimile page of E. 3. 5 Trin. Coll., Dublin, p. 37]. 8vo, Dublin, 1873.
- ASCOLI (G. I.): Il codice Irlandese dell' Ambrosiana, edito e illustrato da G. I. A. I. Il testo e le chiose. Con due tavole fotolitografiche. [Cod. Irl. d. Ambros. f. 24^a–24^b; S. Gallo (n. 904), p. 212.]
- BERNARD (J. H.), D.D., and R. ATKINSON: The Irish Liber Hymnorum. I.–II. 8vo, London, Henry Bradshaw Soc., 1898 [Vol. I. Collotype facs. page of Trin. Coll. MS. fo. 6 b. and of Franciscan Convent MS. fo. 14 b].
- BETHAM (Sir William): Irish Antiquarian Researches I.–II. 8vo, Dublin, 1827 [Engr. facs. specimens of Book of Armagh].
- BRITISH MUSEUM: Catalogue of Manuscripts. New Ser. Vol. I. [Biblioth. Arundelianæ. No. 333 Irish Medical MS. contents p. 98, facs. 35b pl. III.] Fol. London. 1834.
- GILLIES (H. Cameron): Regimen Sanitatis. The Rule of Health. A Gaelic medical manuscript [Brit. Mus. Add. 15582] of the sixteenth century. . . . From the Vade Mecum of the famous Macbeaths. . . . [In Facsimile (half-tone), with transl.]. 4to, Glasgow, 1911.
- A Gaelic Medical Manuscript of 1563 [Brit. Mus. Add. 15582] (Caledonian Medical Journ. V. 39–86, 1902).
Extracts, with facsimiles (half-tone) and translations.
- HENNESSY (W. M.): Chronicum Scotorum. A chronicle of Irish Affairs, from the earliest times to A.D. 1135; with a supplement, . . . from 1141 to 1150. Edited with a transl. by W. M. H. [and lithogr. facs. of page 282 H. 1. 18 Trin. Coll., Dublin, in handwriting of Duaid Mac Firbis]. 8vo, London, 1866.
- HENDERSON (George): A manuscript from Ratisbon [17th cent., with half-tone facs. pl.] (Inverness Gaelic Soc. Trans. XXVI. 90, 1910).
- LAWLOR (H. J.): Chapters on the Book of Mulling. 8vo, Edinburgh, 1897. [Facs. collotype of fol. 48b].
- MEYER (Kuno): Hibernica Minora. 4to, Oxford, 1894 [Collotype facs. of Rawlinson B. 512, fo. 45a].
- The Secret languages of Ireland (Gypsy Lore Soc. Journ. New Ser. II. 241–6, 1909) [Collotype facs. of Dúil Laithne H. 2. 15, p. 116–117. MS. of Duaid Mac Firbis, Trin. Coll., Dublin].
- MOORE (Norman): The history of the Study of Medicine in the British Isles. 8vo, Oxford, 1908.
Three facsimile collotype plates of a medical manuscript written in 1459 by Cormac Mac Duinntsléibhe [Harleian 546].

NIGRA (Costantino): Reliquie Celtiche. I. Il Manoscritto Irlandese di S. Gallo. Fol. *Torino*, 1872 [4 engr. facs. plates].

O'CONNOR (Rev. Charles): Rerum Hibernicarum scriptores. Tom. I. 4to, *Buckinghamia*, 1814.

Facsimile engravings of Hiberno-Latin and Irish MSS., including specimens of the following Irish MSS. Pl. 7, Rawl. 488 and Rawl. 502, Tigernach's Annals; Laud F 95, fol. 33 Gilla Coemain's "Annalad anall huile" and *Ib.* fol. 59 "Sen a Crist mo labrad"; Stowe Dinnsenchus c. 1300.

REEVES (William): The Life of St. Columba . . . by Adamnan. 4to, *Dublin*, 1857 [Facs. engr. specimens of the Reichenau [Schaffhausen] Codex; Munich 6341, St. Gall, No. 555].

STERN (Ludw. Chr.): Cúirt an mheadhóin Oidheo. Ein komisches epos in vulgärririscher Sprache von Brian MERRIMAN. Mit Einleitung, Uebersetzung und Wörterbuch herausg. von L. C. S. [Facs. (collotype) eine Seite der Handschrift D. in Dr. Hyde's Sammlung]. 8vo, *Halle*, 1904.

STOKES (Whitley): Lives of Saints from the Book of Lismore. 4to, *Oxford*, 1890 [Collotype facs. of fol. 30a].

— Félire Húi Gormáin. The Martyrology of Gorman. Edited from a manuscript in the Royal Library, Brussels. 8vo, *London*, Henry Bradshaw Soc., 1895 [Collotype facsimile of pages 4 and 5 of MS. Vol. XVII. No. 5100-5104].

— The Tripartite life of Patrick. Pt. 1. 8vo, *London*, 1837 [Facs. line block of fol. 144 (195)].

STUART (John): The Book of Deer. Edited for the Spalding Club. 4to, *Edinburgh*, 1869 [Lithogr. facsimiles].

TODD (James H.): Coḡaoh ḡaeohel re ḡalluibh. The War of the Gaedhil with the Gaill. Ed., with transl. and introd. [and coloured lithogr. facsimile specimens of MSS. Book of Leinster fol. 217; H. 2. 17]. 8vo, *London*, 1867.

Palæography

KELLER (Ferdinand): Bilder und Schriftzüge in den irischen Manuscripten der schweizerischen Bibliotheken. Facs. (Antiquar. Gesellsch. in Zürich, Mittheil., VII. 13 Lith. 1851).

— Illuminations and fac-similes from Irish manuscripts in the Libraries of Switzerland. [Engl. transl. by William REEVES] (*Ulster Journ. of Archæol.* VIII. 212-230, 291-308, 6 pls., 1860).

LINDSAY (W. M.): Early Irish minuscule script (St. Andrews University Publications VI.). Collotype facsimiles. 74 pp., 8vo, *Oxford*, 1910.

— The Bobbio Scriptorium: its early minuscule abbreviations (*Zentralblatt f. Bibliothekswesen* XXVI. 293-306, 1909).

Abbreviations

COOPER (Charles Purton): [Appendix to a Report on Rymer's Foedera. A.] Additions to App. A. and its Suppl. PIs. 12-18. Abbreviations used in ancient Irish MSS.

NEILSON (Rev. William): An introduction to the Irish language. In three parts. . . With copious tables of the contractions. 8vo, *Dublin*, 1808; [Another ed.] *Achill*, 1843.

HALIDAY (William): ṡraiceḡ na ḡaeḡilḡe. A Grammar of the Gaelic Language. 8vo, *Dublin*, 1808. [Pt. V. Of Contractions, with plate.]

O'BRIEN (*Rev. Paul*): [List of Contractions in Irish MSS.] (*In A Practical Grammar of the Irish Language, 1809*; Reprinted in *Gaelic Journ.* XIV. 573-5, 1904).

VALLANOEY (*Charles*): *A Grammar of the Iberno-Celtic or Irish Language.* 4to, *Dublin*, 1773. [6 Plates of Contractions.]

OLD-IRISH GLOSSES

Collections

- STOKES (*Whitley*) and JOHN STRACHAN: *Thesaurus Palæohibernicus.* A Collection of Old-Irish Glosses, Scholia, Prose, and Verse. Edited by Whitley Stokes, D.C.L., and John Strachan, LL.D. Vol. I. Biblical Glosses and Scholia. *Cambridge.* Large 8vo. 28+727 pp., 1901.
- Vol. II. Non-Biblical Glosses and Scholia, Old-Irish Prose, Names of Persons and Places, Inscriptions, Verse, Indexes. *Cambridge* 40+422 pp. Large 8vo, 1903.
- A Supplement to *Thesaurus Palæohibernicus.* Vol. I. 1901. Vol. II. 1903. By Whitley Stokes. [4]+82 pp., 8vo, *Halle a. S.*, 1910.
Consists of corrigenda and additional notes, with Appendix IV. (p. [81]): The Signatures in the Laon MS. No. 444, and Appendix V. (p. [82]): The Glosses in the Laon MS. No. 55.
- See SARAuw (*Christoph*): A few remarks on the *Thesaurus Palæohibernicus* (*Zeitschr. f. celt. Phil.* V. 505-21, 1905).
- See STRACHAN (*John*): The *Thesaurus Palæohibernicus* [Rejoinder] (*Ibid.* V. 575-8, 1905).
- GÜTERBOCK (*Bruno*) and R. THURNEYSEN: *Indices glossarum et vocabulorum Hibernicorum quæ in Grammaticæ Celticæ editione altera explanantur.* 4+152 pp., 4to, *Lipsiæ*, 1881.
- STOKES (*Whitley*): *Goidilica, or Notes on the Gaelic Manuscripts preserved at Turin, Milan, Berne, Leyden, the Monastery of S. Paul, Carinthia, and Cambridge, with eight Hymns from the Liber Hymnorum, and the Old-Irish Notes in the Book of Armagh.* Edited by W. S. *Calcutta*, privately printed, 8vo, 8+108 pp., 1866.
The Irish texts accompanied by translations and Index Verborum.
- *Goidilica.* Old and Early-Middle-Irish Glosses, Prose and Verse. Edited by Whitley Stokes. Second Edition. 184 pp., 8vo, *London*, 1872.
Glosses: The Turin Glosses. Extracts from the Milan Codex. The Vienna Glosses. The Nancy Glosses. The Gloss in Mac Durnan's Gospels. The Berne Glosses. The Leyden Glosses. The Glosses in the Southampton Psalter. The Irish Glosses on the Latin Hymns in the Trinity Colloge *Liber Hymnorum.*
- See EBEL (*Hermann*): [Notice of 1st ed.] (*Beitr. zur vergl. Sprachf.* V. 456-60, 1868).
- Notes of a Philological Tour. (*Academy* XXX. 209-10, 227-8, 246-7, 1886.)
I. France. II. Switzerland. III. Belgium.
The following MSS. are referred to, and Irish glosses, collations, etc. given: *Bibl. Nat. Eutychius*; *Bibl. Nat. MS. Celt. et B. No. 1*; the Schaffhausen Codex of Adarnan's Life of St. Columba; the St. Gall Incantations and Priscian; the Hiberno-Latin fragments at Zurich; the Irish Glosses in Berne MS. 363.
A paper with this title was read by Stokes at the Phil. Soc. Nov. 19, 1896, and an abstract of it is given in the Proceedings for 1886, p. 111.

STRACHAN (John): Selections from the Old-Irish Glosses, with notes and vocabulary. 8+123 pp., sm. 8vo, *Dublin*, School of Irish Learning, 1904. 2nd ed. 8vo, *Dublin*, 1909.

THURNEISEN (Rudolf): Handbuch des Alt-Irischen. Grammatik, Texte und Wörterbuch. II. Theil: Texte mit Wörterbuch. 100 pp. 8vo, *Heidelberg*, 1909.

Selections from the Old-Irish Glosses, Book of Armagh, etc.

ZIMMER (Heinrich): Glossæ Hibernicæ e codicibus Wirziburgensi Carolisruhensibus aliis . . . edidit Heinricus Zimmer. . . 60+288 pp., 8vo, *Berolini*, 1881.

1 Codex Paulinus Wirziburgensis. 2 Cod. Taurinensis. 3 Cod. psalterii Hamptoniensis. 4 Cod. canonum Hib. Camaracensis. 5 Cod. canonum Hib. Cantabrigiensis. 6 Cod. Prisciani Carolisruhensis. 7 Cod. Prisc. Leidensis. 8 Cod. Eutychiei Vindobonensis. 9 Cod. Bedæ Carolisruhensis. 10 Fragmenta Bedæ Vindobonensia. 11 Cod. Vaticanus 5755. 12 Frag. Nantacense. 13 Cod. Bernensis. 14 Cod. evangeliorum Mac Durnani. 15 Cod. epistolarum Pauli Boernerianus. 16 Carmen Claustroneoburgense. 17 Carmina monasterii S. Pauli. 18 Incantationes Sangallenses. 19 Variâ Excerpta.

— Glossarum Hibernicarum Supplementum. 15 pp., 8vo, *Berlin*, 1886.

Cod. Bernensis 258. Fragm. Prisciani Ambrosianum, Varia. Addenda et Corrigenda.

— See STOKES (Whitley): [Notice] (*Literarisches Centralblatt*, 1883, col. 1672-5).

SARAUW (Chr.): *Irske Studier* [Emendationes explicationes Glossarum aliquot Hibernicarum], sm. 8vo, *Köbenhavn*, 1900.

BERLIN

STERN (Ludwig C.): *Altirische Glossen zu dem Trierer Enchiridion Augustins in der Königlichen Bibliothek zu Berlin*. [132 Glosses, with index] (*Zeitschr. f. celt. Phil.* VII. 475-497, 1910).

BERNE

NIGRA (Costantino): *Les gloses irlandaises du manuscrit de Berne* [Text and transl.] (*Rev. Celtique* II. 446-52, 1875).

BERNE CODEX 363: *Codex Bernensis 363 Augustini de dialectica et de rhetorica libros; Bedæ historiae ecclesiasticae librum I. . . . Prefatus est H. HAGEN (Codices Graeci et Latini photographice depicti. Tom. II.)*. 7+394 pp. (phototyp.); 4to, *Leiden*, 1897.

STERN (Ludw. Chr.): *Bemerkungen zu den Berner Glossen* (*Zeitschr. f. celt. Phil.* IV. 178-86, 1903).

STOKES (Whitley): *Notes of a philological tour* (*Academy* XXX. 227-8, 1886).

See also above, **Collections**.

CARLSRUHE

STOKES (Whitley): *The old-Irish Glosses at Würzburg and Carlsruhe. . . Part I. The Glosses and translation*. 8+352 pp., 8vo, *London*, 1887.

— *Hibernica IV. The Fragments found in the Reichenau Baeda* (*Zeitschr. f. vergl. Sprachf.* XXXI. 246-7, 1890).

WINDISCH (Ernst): *Die altirischen Glossen im Carlsruher Codex der Soliloquio des S. Augustinus, mit Anmerkungen* (*In Irische Texte Ser. II.* 143-63, *Leipzig*, 8vo, 1880).

- ZIMMER (Heinrich): *Glossæ Hibernicæ e codicibus Wirzburgensi Carolis-ruhensibus aliis*. Facs. 60+288 pp., 8vo, *Berolini*, 1881.
- *Glossarum Hibernicarum Supplementum*. 15 pp., 8vo, *Berolini*, 1886.
- MACCARTHY (Rev. B.): *The Carlsruho Bede* (Academy XXXVIII. 176, 1890). [On a passage in Zimmer's ed. *Glossæ Hibernicæ*, p. 229.]
See also above, Collections.

CAMBRIDGE

- STOKES (Whitley): *Die glossen und vorse in dem codex des Juvencus zu Cambridge* (Boitr. zur vergl. Sprachf. IV. 385-423, 1865; VII. 410-16, 1873).
- *Remarks on the Celtic Additions to Curtius' Greek Etymology*. [p. 73 App. G. Irish glosses in Parker, No. 279, *Canones Hibernenses, Corpus Christi Coll. Cambridge*], *Calcutta*, 1875.
- STUART (John): *The Book of Deer*. Edited for the Spalding Club. 4to, *Edinburgh*, 1869.
See also above, Collections.

DUBLIN

- ARBOIS DE JUBAINVILLE (H. D'): *Gloses Irlandaises du psautier de Saint Caimin* (Bibliothèque de l'École des Chartes XLVI. 345, 1885; Rev. Celtique VII. 96, 1886).
- ABBOTT (Rev. T. K.): *Evangeliorum versio antehieronymiana ex codice Usseriano (Dublinensi), adjecta collatione codicis Usseriani alterius*. I.-II. Svo, *Dublino*, 1884.
 Gloss. Pars. I. p. xvii. Pars. II. p. 833.
- GWYNN (Edward J.): *An unrecorded gloss [in Franciscan Monastery, Dublin]* (*Ériu* IV. 182, 1910).
- HOGAN (Rev. Edmund), S.J.: *Glossæ et Notæ Hibernicæ codicis Ar-machani*. In *Outlines of the Grammar of Old-Irish*. 8vo, *Dublin*, 1900 [p. 71-75].
- STOKES (Whitley): *A mediæval tract on Latin declension, with examples explained in Irish . . . and a selection of Glosses from the Book of Armagh*. 4to, *Dublin*, 1860.
- *Hibernica*. II. *The glosses in the Book of Armagh*. (*Zeitschr. f. vergl. Sprachf.* XXXI. 236-45, 1890; Corr. XXXIII. 80, 1893).
- LAWLOR (H. J.): *Chapters on the Book of Mulling*. Svo, *Edinburgh*, 1897.
- STOKES (Whitley): *A Note on the Book of Mulling*. (Academy L. 82, 1896.)
The Old Irish phrases in the Book of Mulling.
See also above, Collections.

FLORENCE

- STOKES (Whitley): *Hibernica* (*Zeitschr. f. vergl. Sprachf.* XXXIII. 62-86, 313-5, 1893).
 VIII. *The Glosses on the Bucolics*. Text from the Laurentian Codex, with Commentary.
- *The Old-Irish Glosses on the Bucolics* (Academy XLIII. 327, 1893).
 Supplement to edition of the Laurentian glosses in Kuhn's *Zeitschr.* XXXIII. 62, 1893.
- *Old-Irish Glosses on the first Georgic* (*Ibid.* XLVI. 50, 1894).
 Glosses from the Laurentian Plut. XLV. Cod. 14.

FULDA

- MEYER (Kuno): *Neu aufgefundenen altirische Glossen [in Fulda, Laon, Böhmen]* (*Zeitschr. f. celt. Phil.* VIII. 173-7, 1910).

LAON

- MEYER (Kuno): Neu aufgefundenen altirische Glossen [in Fulda, Laon, Böhmen] (Zeitschr. f. celt. Phil. VIII. 173-7, 1910).
- STOKES (Whitley): Old-Irish Glosses at Laon (Rev. Celtique XXIX. 269-70, 1908).
- MILLER (E.): Glossaire Grec-Latin de la Bibliothèque de Laon. In Notices et extraits des manuscrits de la Bibliothèque Nationale et autres bibliothèques. Tom. XXIX. 2 ptie, Paris, 1880. [Notice of the Irish signatures by Alfred MAURY, p. 8-9].
- VENDRYES (Joseph): Les mots vieil-irlandais du MS. de Laon (Rev. Celtique XXV. 377-81, 1904).
- ROBINSON (F. N.): Kinarfhichit (*Ibid.* XXVI. 378-9, 1905).
- See also above, Collections.*

LEYDEN

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O'CURRY (Eugene): *Cath Mhuigho Léana, or The Battle of Magh Leana*; together with *Tochmare Moméra, or The Courtship of Monera* [From MS. H. 2. 16, col. 341 T.C.D. i.e. *Yellow Book of Lecan*]. Now for the first time edited with translation and notes, by Eugene Curry, 8vo, *Dublin*, Celtic Society, 1855.

LABRAID LOINGSECH

Orgain Dind Ríg :

STOKES (Whitley): The Destruction of Dind Ríg (*Zeitschr. f. celt. Phil.* III. 1-14, 225, 1899).

Text from the Book of Leinster, p. 269, with variants from Rawlinson B. 502, fol. 71, and the Yellow Book of Lecan, col. 754 (p. 112), and translation.

Labraid 7 Moriath :

STOKES (Whitley): The Story of Labraid and Moriath's harper. Yellow Book of Lecan. col. 689. [Text and transl.] *Appendix F.* to the Bodleian *Amra Choluib chille* (*Rev. Celtique* XX. 429-33, 1899).

CONGAL CLAIRINGNECH

Caithréim Conghail Cláiringhneigh :

MAC SWEENEY (Patrick M.): *Caithréim Conghal cláiringneigh*. Martial career of Conghal Cláiringhneach. Edited for the first time [from MS. 23 H. 1. C., R.I.A.] with translation, introduction, notes, and glossary. (*Irish Texts Soc. V.*), 68+234 pp., 8vo, London, 1904.

— See GWYNN (E. J.): *Caithréim Conghail Cláiringhneigh*. [Notice]: (*Hermathena* XIII. 457-68, 1905).

EOCHAID FEIDLECH

Aided Fergusa maic Léide :

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892 [Text from Egerton 1782, fo. 30b, with transl.].

ARBOIS DE JUBAINVILLE (H. D'): *La mort violente de Fergus mac Lete* (*Zeitschr. f. celt. Phil.* IV. 456-61, 1903).

On the origin of the Legend.

— *Une cause célèbre en Irlande au second siècle de notre ère* (*Rev. des Questions Historiques* XXIV. 249-53, 1878).

O'LEARY (Rev. Peter): *εἰρηε . . . ὁ'n pεana pεάλ "εετρα ριξ εταεε λυερα ιρ λυρρασαν εο η-εαμαιν."* 102 pp. sm. 8vo, Dublin, 1909. *ποελοιρ Eleanor KNOTT το εαιρ λε εελε.* 56 pp. sm. 8vo, Dublin, 1910.

TUATHAL TECHTMAR. A.D. 76.

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STOKES (Whitley): The Boroma (*Rev. Celtique* XIII. 32-124, 299, 1892.)

Text from the Book of Leinster, p. 294, with variants from Book of Lecan, fo. 304, translation, and list of verba rariora.

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892 [The Boromean Tribute. Text from Book of Leinster, with transl.].

GILBERT (Sir John T.): Facsimiles of National manuscripts of Ireland Pt. II. [Pl. LIV. The Book of Leinster. Fol. 148a: Portion of commencement of story of the Leinster tribute, styled Boroma. Text and transl.] London, 1878.

RUSSELL (Thomas O'N.): *Δη ὕοραμα λαιεαν*, or the Leinster Tribute, put into modern Irish from the original texts of the Book of Leinster and the Book of Lecan. With appendix and vocabulary. 72 pp., 8vo, Dublin, 1901.

CAIRPRE CINDCHAIT. A.D. 90.

[Conall Core] :

MEYER (Kuno): Conall Core and the Coreo Luigde. Text from Laud 610, fol. 98a-99b. (Anecdota from Irish MSS. III. 57-63, 1910).

Bruiden Maic Dareo :

MACNEILL (John): The Revolt of the Vassals. [Translated from Book of Fermoy] (New Ireland Rev. XXVI. 96-106, 1906).

Orgain Cairpre Cindehait :

CRAIGIE (W. A.): Cairpre Cindehait and the Athach Tuatha. [Text from Kilbride MS. Edinb. 24, p. 9] (Rev. Celtique XX. 335-9, 1899).
An abridged version of the above Bruiden Maic Dareo.

CONN CÉTCHATHACH. A.D. 177.

Aided Chuind Chétchathaig :

BERGIN (Osborn J.): The Death of Conn of the Hundred Battles. [Text from Book of Lecan 350a, with translation.] (Zeitschr. f. celt. Phil. VIII. 274-77, 1911).

Baile Chuind Chétchathaig :

THURNEYSSEN (Rudolf): Zu irischen Handschriften und Littoraturdenkmälern (Kgl. Gesellsch. der Wissensch. zu Göttingen. Abhandl. Phil.-Hist. Kl. XIV. No. 2), 1912 [p. 48-52].

IX. Baile Chuind Chétchathaig nach der Handschrift von Druim Snechta. Text of 23. N. 10, p. 73-4 and Egerton 83, fol. 12v.

See also Baile in Scáil, below.

Baile in Scáil :

O'CURRY (Eugene): Lectures on the Manuscript Materials of Ancient Irish History, 1861 [Appendix No. cxxviii. Baile an Scáil from Harl. 5280, Brit. Mus. Text and transl.].

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Baile in Scáil. Aus Harleian 5280, fo. 71a. [With readings of Rawlinson B. 512, fo. 101a]. (Zeitschr. f. celt. Phil. III. 457-66, 1901).

Cath Mhuighe Léana :

O'CURRY (Eugene): Cath Mhuighe Léana, or The Battle of Magh Leana; [from Hodges and Smith MS. 104, R.I.A.] . . . Now for the first time edited with translation and notes, by Eugene Curry, 24+196 pp., 8vo, *Dublin*, Celtic Society, 1855.

Echtra Airt meic Cuind :

BEST (R. I.): The Adventures of Art son of Conn, and the Courtship of Delbehaem daughter of Morgan [Text from Book of Fermoy p. 38, with transl.] (Ériu III. 149-73, 1907).

Echtra Condla Chaim :

CROWE (J. O'B.): Mythological legends of ancient Ireland. No. 1. The Adventures of Condla Ruad. [From Lebor na hUidre p. 120 with transl.]. (R. Hist. and Archæol. Assoc. of Ireland Journ. 4 Ser. III. 118-33, 1874).

WINDISCH (Ernst): Kurzgefasste irische Grammatik. p. 118-120, *Leipzig*, 1880 [Text from Lebor na hUidre].

— Notes sur des textes irlandais [The rhetoric, text, transl. and commentary] (Rev. Celtique V. 389-91, 478-9, 1882-3).

- ARBOIS DE JUBAINVILLE (H. D'): L'épopée celtique en Irlande, 1892 [French transl.].
- MAC SWINEY (*Rev. J. P.*): The Adventures of Condla the Fair, son of Cond the Fighter of a Hundred. [Ed. and transl. with notes] (*Gaelic Journ.* II. 307-09, 1885).
- JOYCE (Patrick W.): Old Celtic Romances. Translated from the Gaelic. 2nd ed., 1894 [Connla of the Golden Hair, and the Fairy Maiden].
- THURNEISEN (Rudolf): Sagen aus dem alten Irland, übersetzt, 1901 [Warum Art der Einzige genannt wurde].
- ZIMMER (Heinrich): Keltische Beiträge II. [German transl.] (*Zeitschr. f. deutsches Alterthum* XXXIII. 261, 1889).
- DOTTIN (Georges): La croyance à l'immortalité de l'âme chez les anciens irlandais (*Rev. de l'Hist. des Religions* XIV. 53-66, 1887).
- GAIDOZ (Henri): La réquisition d'amour et le symbolisme de la pomme (*Annuaire de l'École Pratique des Hautes Etudes*, p. 1-33, 1902).
On the apple incident.
- LOT (Ferdinand): Echtra Condla et Enlèvement de Guengualch (*Rev. de Philologie Française* XXI. 277-84, 1908).
- POKORNY (Julius): Zur Interpretation der Echtra Connla (*Rev. Celtique* XXXIII. 58-65, 1912).

Immathechor Aillean 7 Airt :

- MEYER (Kuno): Immathechor Aillean ocus Airt [Text from Rawlinson B 512, fol 51b, with readings of Harleian 5280.] (*Anecdota from Irish MSS.* III. 27-29. Halle, 1909).

Tochmare Delbehaime :

See Echtra Airt meic Cuind.

LUGAID MAC CON. A.D. 250.

Aided Lugdach maic Chon :

See Cath Maige Mucrima.

Cath Cinn Abrat :

- SCARRE (A. M.): Cath Cinn Abrad. From C. 1. 2, fo. 13b (R.I.A.) (*Anecdota from Irish MSS.* II. 76-80, Halle, 1908).

Cath Maige Mucrima :

- O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892.

Text of Fotha Chatha Mucrima ocus Fochonn oidheda Lugaid meic Chon, from Book of Leinster p. 288, with transl.

- STOKES (Whitley): The Battle of Mag Mucrima. [From the Book of Leinster, with transl. and Index Verborum]. (*Rev. Celtique* XIII. 426-74, 1892).

- MAC NEILL (John): Three poems in Middle-Irish, relating to the Battle of Mucrama. With English translation and notes, and a short vocabulary. (*R. Irish Acad. Proc.* 3 Ser. III. 529-63, 1895).

Fástiní Airt meice Cuind from Lebor na hUidre, p. 119a. 2 and 3 Ailill Olom's poems from Book of Leinster, p. 146b-147a, "Beir mo scíath" and "A maccáin na cí."

- Ó DUNLAINGE (Micheál): Cath Mhuighe Macroimhe. [From R.I.A. MSS. 23 M 47, p. 130, 23 G 10 etc.] (*Gaelic Journ.* XVII. 1907; XVIII. 1908).

CORMAC MAC AIRT. A.D. 254

Aided Chormaic :

See Tochomlod na nDessi.

Abair a Mhaoil Tamlachta

LOYD (Joseph H.): *Tairngire Mhaoilruain Tamhlachta*. Text from MS. 11 in possession of Henry Morris (*Gaelic Journ.* XIV. 838-9, 1905).

Cath Crianna :

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892. [The Battle of Crianna, From Book of Lismore fo. 121a with transl. and Extracts p. 491-3, 540-1, version of Book of Leinster, 328b, with transl.]

Ceart Claidib Cormaic :

STOKES (Whitley): The Irish Ordeals, Cormac's Adventure in the Land of Promise, and the Decision of Cormac's Sword. (*Irische Texte mit Uebersetzungen und Wörterbuch*, Herausg. von Wh. Stokes und E. Windisch. 3 Ser. I., *Leipzig*, 1891, p. 183-229.

Text of "Ceart Claidib Cormaic" from Book of Ballymote (p. 261), with transl. and notes.

Compert Cormaic maic Airt :

O'GRADY (Standish H.): *Silva Gadelica* I.-II., 1892 [Birth of Cormac from *Leabar Breac* p. 260a, with transl.]

Echtra Chormaic i Tír Tairngiri :

O'GRADY (Standish H.): *ḟaḟhal cḟaoibhe cḟormaic mhic airt*. How Cormac mac Airt got his branch. [A modern text and transl.] (*Ossianic Soc. Trans.* III. 212-29, 1857).

STOKES (Whitley): The Irish Ordeals, Cormac's Adventure in the Land of Promise, and the Decision as to Cormac's Sword. (*Irische Texte mit Übersetzungen und Wörterbuch*, herausg. von Wh. Stokes und E. Windisch. Dritte Serie. 1 Heft. *Leipzig*, 1891, p. 183-229, 283).

Text of [*Scél na Fir Flatha*], *Echtra Cormaic i Tír Tairngiri ocus Ceart Claidib Cormaic* from Book of Ballymote (260b) with variants from Yellow Book of Lecan, translation, and notes.

O'FHELLY (Patrick): *ḟaḟaḟeac nḟ ḟaḟbáil cḟaoibhe cḟormaic*. [Text from Maynooth MS. 3a 16 p. 1-12, collated with H. 4. 15, H. 5. 4 (T.C.D.) and 23 G 23 (R.I.A.), with notes. (*In Mil na mBeach*, 8vo, *Dublin*, 1911, p. 7-13, 82-3).

ZIMMER (Heinrich): *Keltische Beiträge* II. [Analysis] (*Zeitschr. f. deutsches Alterthum* XXXIII. 264, 1889).

Esnada Tige Buchet :

STOKES (Whitley): The Songs of Buchet's House (*Rev. Celtique* XXV. 18-38, 225-7, 1904).

The *Esnada tige Buchet*. Texts from Book of Leinster (270a) and Rawlinson B. 502 (fo. 73a), with variants from Yellow Book of Lecan, Rawl. B. 512, and H. 2. 17, T.C.D. translation, and Glossarial Index.

Forbhuis Droma Damhgaire :

O'CURRY (Eugeno): On the Manners and Customs of the ancient Irish Vol. II. [p. 279-83, Extract from Book of Lismore, 126a with transl.], 1873.

Scél Baili Binnbérlaig :

O'CURRY (Eugeno): Story of Bailo mac Buain, from MS. H. 3. 18, T.C.D. p. 47. [Text and transl.] *In Lectures on the Manuscript Materials of ancient Irish History*, 1861, p. 472-5.

MEYER (Kuno): Scél Baili Binnbérlaig [From Harleian 5280, fol. 48a with transl.] (Rev. Coltique XIII. 220-7, 1892. Corrigenda XVII. 319, 1896).

— Hibernica Minora (Anecdota Oxoniensia), 4to, Oxford, 1894 [Fragment from Rawlinson B. 512, fol. 122b].

Senchas na Relec :

O'DONOVAN (John): [Senchas na Relec. Text from Lebor na hUidre pp. 50, 38, with transl.] In PETRIE (George): Inquiry into the Origin of the Round Towers of Ireland (R. Irish Acad. Trans. XX. 101-06, 1845).

Tairired na nDéssi :

See Tochomlod na nDéssi.

Tochomlod na nDéssi :

MEYER (Kuno): The Expulsion of the Déssi 'Tairired na nDéssi' [from Rawlinson B. 502, with transl.] (Y Cymrodor XIV. 104-35, 1901; cp. Eriu IV. 208, 1910).

— The Expulsion of the Déssi. ['De causis Torche na nDéisi' from Laud 610 fol. 99b] (Ériu III. 135-42, 1907).

— Tucatit indarba na nDéssi. From H. 2. 15, p. 67a and [with variant readings of] H. 3. 17, p. 720b (Anecdota from Irish Manuscripts, Halle, I. 15-24, 1907).

The version in Lebor na hUidre is entitled *Tucatit innarba na nDéssi i nMumain 7 Aided Chormaic.*

Torche na nDéisi :

See Tochomlod an nDéssi.

Tucatit Indarba na nDéssi :

See Tochomlod na nDéssi.

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MEYER (Kuno): Stories and songs from Irish MSS. III. Cormac and Ciarnat. Egerton 1782 fo. 44b. [with transl.] (Otia Merseiana II. 75-6, Liverpool, 1900).

O'DONOVAN (John): [Story of Lugaid mac Con and Cormac ua Cuinn from O'Clery's Leabar Gabála or Book of Invasions, with transl.] In PETRIE (George): History and Antiquities of Tara Hill. (R. Irish Acad. Trans. XVIII. 219-221, 1837).

FIACHA SROIBTINE. A.D. 297.

Na trí Colla :

HENNESSY (W. M.): Na trí Colla. 'Of the three Collas.' [Text from H. 3. 18 with transl.] In SKENE (W. F.): Celtic Scotland III. 462-6, 8vo, Edinb., 1880.

O'GRADY (S. H.): Silva Gadelica . . . With extracts illustrating persons and places, Vol. II., 1892 [p. 461-2, 505-07, Text from Book of Loinstor, p. 323, with transl.].

CRIMTHANN MAC FIDAIG. A.D. 366.

Aided Crimthainn meic Fidaig :

O'GRADY (Standish H.): Silva Gadelica. I.-II., 1892. [Text of Aided C. 7 trí mac Echach Muigmedóin, from Book of Ballymote 263b, with transl.].

STOKES (Whitley): *The Death of Crimthann son of Fidach, and the Adventures of the sons of Eochaid Muigmedón (Rev. Celtique XXIV. 172-207, 1903).*

Text from the Yellow Book of Lecan (col. 898-906, facs. 186a-190a), with variants from the Book of Ballymote, translation, and Glossarial Index.

Erchoitmed ingine Gulidi :

MEYER (Kuno): *Hibernica Minora (Anecdota Oxoniensia). Oxford, 1894.* [The Excuse of Gulido's daughter. From Rawlinson B. 512, 114b with transl.].

NIALL NÓIGIALLACH. A.D. 379.

Aided mac nEchach :

See above **Aided Crimthaind maic Fidaig.**

Aided Néill Nóigiallaig :

MEYER (Kuno): A medley of Irish texts. *Aided Néill Nóigiallaig.* From the Stowe MS. C. I. 2, fo. 25v. (Archiv f. celt. Lexikogr. III. 323-4, 1907).

— Stories and Songs from Irish MSS. V. How King Niall of the Nine Hostages was slain (Otia Mersoiana. *Liverpool*, II. 84-92, 1900).

Text from Rawlinson B. 502, fo. 47a, with readings of Yellow Book of Lecan, 126b and Book of Ballymote, 134b, and translation.

Echtra mac nEchach :

O'GRADY (Standish H.): *Silva Gadelica. I.-II., 1892* [The Story of King Eochaid's Sons. Text from Book of Ballymote 265a, with transl.].

Orgain Néill Nóigiallaig :

See **Aided Néill.**

DATHI OR NATHI. A.D. 405.

Aided Nathi or Dathi :

O'DONOVAN (John): *The Genealogies, tribes, and customs of Hy-Fiachrach . . . Now first published . . . from the Genealogical Manuscript of Duaid mac Fírbis . . . with transl. and notes. Dublin, 1844 [p. 17-27].*

FERGUSON (Sir Samuel): *On the Legend of Dathi (R.I.A. Proc. 2 Ser. II. P.L.A. 172-3, 1883).*

Text from *Lebor na hUidre* p. 38 with transl. This tale is entitled "Suidigud Tellaich Cruachna" in the Yellow Book of Lecan.

ZIMMER (Heinrich): *Auf welchem Wege kamen die Goidelen vom Kontinent nach Irland?* [p. 42-45 Text and transl. from *Lebor na hUidre*] (K. Preuss. Akad. der Wissenschaften, Abhandl., 1912).

Suidigud Tellaig Cruachna :

See above **Aided Nathi or Dathi.**

* LOEGAIRE. A.D. 428.

Comthoth Loegairi :

PLUMMER (Rev. Charles): *The Conversion of Loegaire and his Death.* [From *Lebor na hUidre* p. 117a with transl.] (Rev. Celtique VI. 162-172, 1884).

STOKES (Whitley): *The Tripartite Life of Patrick*, Vol. II. Appendix, 1887 [p. 562-7, XXVII. Loeguire's Conversion and Death, *Lobor na hUidre* p. 117a, text and transl.].

O'DONOVAN (John): [Text from H. 3, 18, with transl.]. In PETRIE (George): *The History and Antiquities of Tara Hill* (R. Irish Acad. Trans. XVIII. 71-6, 1837).

MUIRCHERTACH MAC ERCA. A.D. 512.

Aided Muirchertaig maic Erca :

STOKES (Whitley): *The Death of Muirchertach mac Erca* (Rev. Celtique XXIII. 395-437, 1902, XXIV. 349, 1903).

Text from the Yellow Book of Lecan (col. 310-320; facs. p. 313-318), with translation and Glossarial Index.

DIARMAIT MAC CERBAILL. A.D. 544.

Aided Bresail meic Diarmata :

STOKES (Whitley): *Lives of Saints from Book of Lismore*. *Oxford*, 1890 [94b Story of Diarmait and his son Bresail, Text and transl. p. xxvii.].

MEYER (Kuno): *Mitteilungen aus irischen Handschriften*. Aided Bresail. Aus B. IV. 2, fo. 144a (*Zeitschr. f. celt. Phil.* VII. 305-07, 1910).

Aided Diarmata maic Fergusa Cerrbeoil :

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892. [Text from Egerton 1782, fo. 37, with transl.]

Echtra Ambaeuc :

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892 [Ambaeuc the Perjurer. From Book of Leinster 274a, with transl.].

FRASER (J.): *The Miracle of Ciaran's Hand* [Text from Liber Flavus Fergusiorum 10 v. a and 37 r. b] (*Ériu* VI. 159-60, 1912).

Orgain trí mac Diarmata maic Cerbail :

MEYER (Kuno): *Hibernica Minora (Aneecdota Oxoniensia)*, *Oxford*, 1894 [The tragical death of Diarmait's three sons. Text from Rawlinson B. 512 fol. 115b and Rawl. B. 502 fol. 73b, with transl.].

Suidigud Tellaig Temra :

BEST (R. I.): *The settling of the manor of Tara* (*Ériu* IV. 121-172, 1910). Text from Yellow Book of Lecan, col. 740 (facs. p. 105) with variants of Book of Lismore 90a, translation, notes and indices.

Stair ar Aed Baclám :

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892 [Story of Aed Baclámh from Book of Lismore fol. 93, with transl.].

AED MAC AINMIRECH. A.D. 592.

Cath Dúin Bolg :

STOKES (Whitley): *The Boromá* (Rev. Celtique XIII. 32-124, 299, 1892). Text from Book of Leinster p. 294, with variants from Book of Lecan, fol. 304, translation, etc.

O'GRADY (S. H.): *Silva Gadelica*. I.-II., 1892 [The Boromean Tribute. Text from Book of Leinster with transl.]

The Cath Dúin Bolg is included in the Bóroma.

Geln Branduib maic Echach ⁊ Aedáin maic Gabráin :

MEYER (Kuno): Geln Branduib maic Echach ocus Aedáin maic Gabráin. The Birth of Brandub (*Zeitschr. f. celt. Phil.* II. 134-7, 1899).

Text from Rawlinson B. 502, fol. 47a, with readings of Rawl. B. 512.

See also *Amra Cholúmb chille* for stories of Aod Ainnerech and Columba.

AED SLÁINE. A.D. 598.

Genemaln Aeda Sláine :

WINDISCH (Ernst): Ein mittelirisches Kunstgedichte über die Geburt des Königs Aod Sláno. Mit Beiträgen zur irischen Metrik (*K. Sächs. Gesellsch. der Wissensch. Berichte* XXXVI. 1884, p. 191-243).

Text from Lebor na hUidre p. 52 and Book of Leinster p. 145b with German transl., and notes. The poem is ascr. to Fland Manistrech.

O'GRADY (Standish H.): *Silva Gadelica*. I.-II., 1892 [Text from Lebor na hUidre, with transl.].

RÓNÁN K. OF LEINSTER. c. 600.

Fingal Rónáin or Aided Maelfothartaig :

MEYER (Kuno): Fingal Rónáin. How Ronán slew his son (*Rev. Celtique* XIII. 368-97, 1892).

Text from Book of Leinster p. 271, with readings of H. 3. 18, p. 749, and transl.

THURNEBYSEN (Rudolf): Sagen aus dem alten Irland, übersetzt, 1901 [Ronans Sohnesmord].

DOMNALL S. OF AED MAC AINMIRECH. A.D. 627.

Fled Dúin na nGédh :

O'DONOVAN (John): The Banquet of Dun na nGedh and the Battle of Magh Rath, an ancient historical tale. Now first published, from a manuscript in the Library of Trinity College, Dublin [Yellow Book of Lecan], with a translation and notes, 4to, *Dublin: Irish Archæol. Society*, 1842.

MARSTRANDER (Carl): Fleadh Dúin na nGéadh ocus Cath Muighe Ráth. The Irish text edited with introduction and a glossary. I. Fleadh Dúin na nGéadh (*Videnskabs-Selskabets Skrifter*. II. Hist.-Filos. Klasse. 1909, No. 6), 34 pp., 8vo, *Christiania*, 1910.

Text from Yellow Book of Lecan, with variant readings.

Cath Maige Rath :

O'DONOVAN (John): The Banquet of Dun na nGedh and the Battle of Magh Rath, an ancient historical tale. Now first published, from a manuscript [Yellow Book of Lecan col. 321] in the Library of Trinity College, Dublin, with a translation and notes, 4to, *Dublin, Irish Archæological Society*, 1842.

MARSTRANDER (Carl): A new version of the Battle of Mag Rath. [From Yellow Book of Lecan col. 945, with transl.] (*Ériu* VI. 226-47, 1911).

HANNA (J. W.): The Battle of "Magh Rath": its true site determined. (*Ulster Journ. of Archæol.* IV. 53-61, 1856).

CUANU KING OF FER MAIGE FÉNE. *Ob.* A.D. 640.

Aided Cuanach meic Ailchine :

O'NOLAN (T. P.): *Mór of Munster and the Tragic fate of Cuanu* [Text from Book of Leinster 274a, with variants from Book of Fermoy, 17a, translation, etc.] (R. Irish Acad. Proc. XXX. C. 261-82, 1912).

MONGAN MAC FIACHNA.

Aided Fothaid Airgdig :

MEYER (Kuno): *The Voyage of Bran son of Febal.* Vol. I. App. II., 1895.

Scel asa mberar co mbad he Find mac Cumail Mongán ocus anú dia fil Aided Fothaid Airgdig from Lebor na hUidre 133a with variants of Betham 145 p. 64, Yellow Book of Lecan col. 912, Egerton 88, fol. 15b, and transl.

Compert Mongáin :

MEYER (Kuno): *The Voyage of Bran.* Vol. I. Appendix I., 1895.

Text of Compert Mongáin 'The Conception of Mongan' from Lebor na hUidre p. 133a, with readings of Yellow Book of Lecan, col. 911. H. 3. 18, 23. N. 10, Egerton 88, and transl. Also text of Book of Fermoy, p. 131a, with transl. : another version including *Sere Duibh-Lacha do Mongán*

Scél Mongáin :

MEYER (Kuno): *The Voyage of Bran son of Febal . . .* Vol. I. Appendix III., 1895.

Scél Mongáin 'A story of Mongan.' Text from Lebor na hUidre 134a, with variants of Betham 145, p. 66, Yellow Book of Lecan, col. 913, H. 3. 18, p. 555b, and transl.

Tucait Baile Mongáin :

MEYER (Kuno): *The Voyage of Bran son of Febal.* Vol. I. App. IV. 1895.

Tucait Baile Mongáin 'The Occasion of Mongan's Frenzy.' Text from Lebor na hUidre 134b, with variants of Yellow Book of Lecan, col. 914, Betham, 145, p. 67, and transl.

MInor :

O'GRADY (S. H.): *Silva Gadelica.* I.-II., 1892 [Fragmentary Annals from Egerton 1782, with transl., stories of Mongan, Fiachna, etc.].

DIARMAIT MAC AEDA SLÁINE AND GUAIRE AIDNE.

A.D. 656.

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“Tainic an Croibderg go Crúachain.” Ascr. to Gilla Brigde mac Conmide.

QUIGGIN (E. C.): A poem by Gilbride Macnamee in praise of Cathal O’Conor (*In Miscellany presented to Kuno Meyer. 8vo, Halle, 1912, p. 167–76.*)

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“ Uathmar an oíche anocht.” Ascr. to Mac Giolla Caoimh.

HARDIMAN (James): *Irish Minstrelsy . . . with English poetical translations.* Vol. II., 1831. [Mac Giolla Caoimh mournfully remembers Brian and his nobles.]

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“ Uchagán mo ghalár féin.” Ascr. to Gormlaith ingen Flainn.

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B. HISTORICAL. TOPOGRAPHICAL. DIDACTIC

Collections

Leabar na gCeart :

O’DONOVAN (John): *Leabhar na gCeart*, or *The Book of Rights.* Now for the first time edited, with translation and notes. [From Book of Lecan, with various readings of Book of Ballymote]. 68+326 pp., 8vo, *Dublin*, Celtic Soc., 1847.

Includes forty-one poems.

Dindsenchas :

GWYNN (Edward J.): Poems from the Dindsenchas. Text, translation, and Vocabulary (R.I.A. Todd Lecture Ser. Vol. VII.) 10+96 pp., 8vo, *Dublin*, 1900.

Text of Book of Leinster, Book of Ballymote, Yellow Book of Lecan, Rennes Codex, etc. Contains 11 poems of which the following are the initial lines :

Almu Lagen, les na Fian.
 Ath Cliath fégaid lib.
 Broccaid brogmar co nguim gíall.
 Cia triallaid aisneis senchais Ailig eltaig.
 Cid dorcha dam im lepaid.
 Decid Ailech n-Imchill n-úuib.
 Etar étan ri dílind.
 Liath Lurgan lúam gaiscid géir.
 Monúar ní for-t-áthaig.
 Senchas Arda Lemnacht láin.
 Sund dessid domunemar.

— The Metrical Dindsenchas. Part I. Text, translation, and commentary. (R.I.A. Todd Lecture Ser. VIII.) 12+82 pp., 8vo, *Dublin*, 1903. Part II. 8+108 pp., 8vo, *Dublin*, 1906. [In progress.]

Critical text based on Book of Leinster, Rennes Codex, Book of Ballymote, Yellow Book of Lecan, etc. Contains 24 poems of which the following are the initial lines :—

Achall ar aicce Temair. I. 46.
 A chóemu Breg, brígnad bréc. II. 18. Ascr. to Maena mac Oengusa.
 A fhiru Muirid miad ngle. II. 26.
 Alend óenach diar n-ócaib. II. 80.
 Almu Lagen les na Fian. II. 72.
 Almu robo chaem dia cois. II. 78.
 Án-sin a maig mic ind Oc. II. 10. Ascr. to Cinaed ua Artacáin.
 Blod mac Con maic Caiss clothaig. II. 54. Ascr. to Fulartach.
 Broccaid brogmar co nguim gíall. II. 66.
 Cid diatá in Druim Druim nDairbrech. II. 46. Ascr. to Fulartach.
 Culdub mac Déin dia Samna. II. 64.
 Déccid ferta níthaig Neill. II. 36. Ascr. to Cinaed ua Artacáin.
 Domun duthain a lainde. I. 28.
 In Berba búan a bailbe. II. 62.
 Inmain dam in Gabol glan. II. 58.
 Labraid Loingsech, lór a lín. II. 52.
 Life luchair, léor do blaid. II. 60.
 Mide mague na marc mer. II. 42. Ascr. to Aed ua Carthaig.
 Ní cheil maissi dona mnáib. I. 19.
 Rohort in rigrad 'moa rí. II. 50.
 Sund dessid domunemar. II. 2.
 Temair Breg cid ní diatá. I. 2.
 Temair, Taitiu, tír n-óenaig. I. 38.
 Temair toga na tulach. I. 14.

Particular Poems

arranged under initial lines

“Abair a Mhaeltamlacht.” Ascr. to Maeltamlacht.

O'KEARNEY (Nicholas): The Prophecies of SS. Columkille, Maeltamlacht, Ultan, Seadhna, Coireall, Bearcan, etc. . . . with literal translation and notes, *Dublin*, 1856 [Colloquy between Maeltamlacht and Maeldithrith].

[] Extract from Maoltamlachta. [Transl.] (Irish Mag. and Monthly Asylum of Neglected Biogr. I. 496, 8vo, *Dublin*, 1808).

LLOYD (J. H.): Tairngire Mhaoilruain Tamlachta. Text from MS. in possession of Henry Morris (Gaelic Journ. XIV. 838-9, 1905). I. cxxii-cxliii. 4to. *Buckinghamia*, 1814.

“ Abair frim . . . ”

BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 372-80 Prophetic poem, acephalous, Oed in ceitfor craides mo, ending Soscel do gach anmuin truaig, with transl.].

“ Apair dam fri mac Saráin.”

O'NEILL (Joseph): The Rule of Ailbe of Emly. [Critical Text from Brussels 5100-4, 23 N. 10, 23 P 3, H. 1. 11. etc. with transl. and notes] (Ériu III. 92-115, 1907).

HENNESSY (W. M.): [English translation] (Irish Eccles. Record VIII. 180-190, 1871).

“ Apair rim a Sétna, scéla deiridh betha.”

MEYER (Kuno): Mitteilunon aus irischen Handschriften. Prophezoiong Sétna's. Aus Rawlinson B. 512 fo. 121a (Zeitschr. f. celt. Phil. III. 31-32, 1899).

O'KEARNEY (Nicholas): The Prophecies of SS. Columbkille, Maeltamlacht, Ultan, Seadhna, etc. . . . with literal translation and notes, 1856, p. 110-117.

[] The Prophecy of Seandain. [Transl.] (Irish Mag. and Monthly Asylum of Neglected Biogr. 8vo, *Dublin*, I. 434, 1808).

“ A bhean labhras liom o'n laogh.”

O'KEARNEY (Nicholas): The Prophecies of SS. Columkille, Maeltamlacht, Ultan, Seadhna, Coireall, Bearcan, etc. . . with literal translation and notes, 1856 [Faistine, Fionn mac Cumhaill ro chan].

“ Acall araice Temair.” Ascr. to Cinaed ua Artacáin.

O'CURRY (Eugene): Lectures on the Manuscript Materials of Ancient Irish History, 1861. Ap. xxviii. 514-16. [Text from Book of Ballymote 189b, with transl.].

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“ A colcha Alban uile.”

O'CONOR (Rev. Charles): Carmon Hibernicum A colca Albain uile, anni circiter 1057. Ex Codice Hibernico Stowenso No. XLI. fol. 237, et ex Exemple D. Caroli O'Conor. [Text with Latin rendering and notes]. In *Rerum Hibernicarum Scriptores Veteres*. Tom. I. cxxii-cxliii. 4to, *Buckinghamie*, 1814.

TODD (James H.): The Irish version of the *Historia Britonum* of Nennius, 1848 [p. 272-87 Duan Albanach. Text from *Dudloy Mac Firbis'* Book of Genealogies with transl.]. Reprinted in SKENE (W. F.): *Chronicles of the Picts*, 57-59, *Edinburgh*, 1867.

“ A colcha Conaill ceolug.”

BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 344-5, poem on Dalach son of Muirchortach].

“A fir ain iadhas in teach.” *Ascr. to Cuan ua Lothcháin.*

O'DONOVAN (John): *Leabhar na g-Cearc*, or the Book of Rights, 1847 [p. 8-25].

Poem on the Restrictions and prerogatives of the Kings of Ireland. Text and transl.

“Aibhind a tarrla ar m'airi.” *Dindsenchas of Carn Mail.*

O'DONOVAN (John): *Miscellany of the Celtic Society. Dublin, 1849*[1851] (p. 66-77. Text from Book of Lecan fol. 256, with transl.).

“Aige ágha, ág n-immrinn.” *Slicht dúili Flainn Dúine Gemin.*

MEYER (Kuno): *Miscellanea Hibernica. (Fingala Clainde Cerbail).* From Harleian 5280 fo. 45a (Rev. Celtique XXX. 392-3, 1909).

“Aileach Frighrinn faithchi rigraith.” *Ascr. to Eochaid ua Flainn.*

O'DONOVAN (John): [The Dinnshenchus of Aileach. “Oileach Fridreand faichi na rig rigda in domain.” Text and transl.] *In COLBY (Thomas): Ordnance Survey of the County of Londonderry, Dublin, 1835.* Revised version in edition of 1837, “Aileach Frighrinn faithchi rigraith.”

“Ailian la Solmain na sluagh.” *Ascr. to Domhnall mac Flannacáin.*

O'CURRY (Eugene): *Lectures on the Manuscript Materials of ancient Irish history, 1861* [Ap. LXXXVII. Title and Introd. to MacFirbis's Book of Genealogies. Text and transl.].

“Ailim mo lic láimhe.”

O'CURRY (Eugene): Of the “Champion's Hand-stone” at the Siege of Drom Damhghaire A.D. 270. [Text from Book of Lismore with transl.] *In On the Manners and Customs of the ancient Irish. II. 280-2, 1873.*

“Airis bic a meic bic báin.” *The Prophecy of St. Berchan.*

SKENE (W. F.): *The Prophecy of St. Berchan, MXCIV.-MXCVII. MSS. R.I.A. Dubl. No. 6. 5. H. and S. No. 221. Fragment beginning “Tri fichid bliadhain o amarach,” with transl.* *In Chronicles of the Picts. Edinburgh, 1867* (p. 79-105).

“A liubair ta ar do lar.” *Ascr. to Flann Manistrech.*

BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 358-65 Poem on the duos of the Kings of Cinel Eoghain and Cinel Conaill].

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— *Eas-Ruaidh (Easroy)*, an Ossianic Ballad, from the Dean of Lismore's Book, with modern version and translation (*Scottish Celtic Review* I. 161-75, 1881).

Begins: "Aithnicht domh sgeul beag air Fionn."

Duanaire Finn :

MAC NEILL (John): *Duanaire Finn*. *The Book of the Lays of Finn*. Part I. Irish text, with translation into English [and Introduction] by Eoin Mac Neill. 68+208 pp., 8vo, *London*, Irish Texts Soc. VII., 1908.

— See MEYER (Kuno): [Notice] (*Zeitschr. f. celt. Phil.* VII. 523-5, 1910).

Contains thirty-five poems from a MS. in the Franciscan Library, Dublin, of which the following are the initial lines:—

- Abair a Oisín mhéic Finn. p. 58, 165.
- A bhean beir let mo léine. p. 23, 121.
- A bhen dén foleadh mo chinn. p. 14, 111.
- A bhean labhrus rinn an laoidh, p. 85, 198.
- A chaorthuinn Cluana Ferta, p. 7, 102.
- A chleoidhimh chléircín in chluig, p. 49, 153.
- A muicidh seolam sa sliabh, p. 82, 196.
- Anocht fiordheireadh ná ffian, p. 47, 151.
- Aonach so a Moigh Eala in rí, p. 28, 127.
- Ceisd agam ort a Cháoilte, p. 21, 118.
- Cláidhtear leibh leabhadh Osgair, p. 55, 162.
- Coduil begán begán beg, p. 84, 197.
- Cumáin let a Oisín fhéil, p. 4, 98.
- Dírghidh bhar sleagha sealga, p. 82, 195.
- Do bhádhusa úair fa folt buidho eas, p. 80, 194.
- Eól damh senchus Feine Finn, p. 1, 95.
- Éuchtach inghen Diarmatta, p. 45, 149.
- Fégthar tech Finn a nAlmhain, p. 25, 124.
- Fíond Fíle ba fer go lí. p. 24, 123.
- Fleadh ros fúair Corbmae ó Fhionn, p. 61, 170.
- Fuaramar seilg iar samhain, p. 30, 130.
- Fúar ar n-aghaidh a loch Luig, p. 17, 114.
- Gorta chille Críonlocha, p. 82, 195.
- Guth gadhoir a gCnoc na Ríogh, p. 83, 196.
- La ro bhámor ar Slábh Truim, p. 75, 187.

Maidhim in mhaidin fa ghlonn, p. 19, 116.
 Mo mhallacht ar chloinn Bháoisgne, p. 22, 120.
 Maírg is muinntear do cleírhibh, p. 81, 194.
 Tríar láoch do chúadhmor do sheilg, p. 81, 195.
 Siothal Chailti cíá rosfuair, p. 33, 140.
 Sgéla eatha Cruinn-mhóna, p. 10, 106.
 Sgríobh sin a Bhrógain sgríbhinn, p. 33, 133.
 Trúagh sin a Cháoilte a chara, p. 81, 194.
 Uathadh damh sa coirthe-so, p. 88, 200.
 Uchán a sgieth mo ríogh réil, p. 34, 134.

Acallamh na Senórach :

O'GRADY (S. H.): *Silva Gadelica*. Vol. I. p. 94-233. The Colloquy with the Ancients. Text from Book of Lismore fol. 159. Vol. II. Translation and notes 101-265, 557-65. 8vo, London, 1892.

— See MEYER (Kuno): Corrigenda in the *Agallamh na Senórach* and other texts in *Silva Gadelica* (Rev. Celtique XV. 371-82, 1894).

STOKES (Whitly): *Acallamh na Senórach* (Irische Texte. Vierte Ser. I Heft. 8vo, Leipzig, 1900 [Text from Book of Lism. fol. 159 and Laud 610 fol. 123, with translations of parts omitted in *Silva Gadelica*. ed. S. H. O'Grady. Notes, indexes, and Glossary].

The *Acallamh na Senórach* is interspersed with complete poems, of which the following are the initial lines, with references to above editions :—

A Aillind a fialchorera. Stokes 177. O'Grady I. 214.
 Abhuc do fuair Finn ferdha. St. 18. O'G. I. 108, II. 116.
 A Chosraig ind aichnide. St. 122.
 A Dhuind tabair colus dún. St. 57. O'G. I. 138, II. 15.
 A Éna a ingen in rígh. St. 208.
 Aibhinn gidh in dúnsa thair. St. 33. O'G. I. 119.
 Airim Find in fed dia fuil. St. 146. O'G. 204.
 Aithnid damh eich na Fénne. St. 8. O'G. I. 100.
 A lia Bhelaig Atha hí. St. 28.
 Almha Laigen lis na fian. St. 36. O'G. I. 121, II. 131.
 A Meic lír tairrí lium. St. 104.
 A Meic Lugach, toluib snas. St. 17. O'G. I. 107, II. 115.
 A mna áilli Fénne Finn. St. 39. O'G. I. 124, II. 134.
 A Raith Glais. St. 37.
 Arand na n-aighedh n-imdha. St. 10. O'G. I. 102, II. 109.
 Ard Caemain aníu cid cell. St. 106.
 A scológ rombeir amach. St. 114.
 (Atá) tipra san leith thes. St. 102. O'G. I. [Eol dam] 174, II. 195.
 Atciu trí neollu co neim. St. 212. O'G. I. 230, II. 261.
 Ath Ferna. áit a mbia Macdóg fhedbda. St. 74. O'G. I. 152, II. 168.
 Ath fostada Féinde Find. St. 136. O'G. I. 196.
 A thobuir Trágha dhá bhan. St. 3. O'G. I. 96, II. 104.
 A thuluch ard áibinnsí. St. 21. O'G. I. 110, II. 118.
 Ba hannam ro hó mo chind. St. 82. O'G. I. 158, II. 176.
 Baili na rígh. St. 41. O'G. I. 126, II. 137.
 Bennacht ar lucht in tsída. St. 201. O'G. I. 224.
 Berrach brecc. St. 61. O'G. I. 142, II. 156.
 Canas a tie in tond tuile. St. 91.
 Canas ticidh a shenoir tsin. St. 120.
 Céitghníma Oscair co mbuaidh. St. 30. O'G. I. 117, II. 127.
 Clidna cheindfhind, búan in bét. St. 109. O'G. I. 178, II. 201.
 Chuain Cesáin ro clos amach. St. 15. O'G. I. 105, II. 113.
 Comlond laech im fhert in druad. St. 141. O'G. I. 200.
 Conn is Congal is Colla. St. 197.
 Cuanaidhí cú na críchi. St. 133.
 Cuillen bá hadba fliadaig. St. 162.
 Cuirn robhátar a tigh Fhind. St. 5. O'G. I. 97.
 Cumhain leamsa trí tula. St. 27. O'G. I. 115, II. 124.
 Cungnum duind a Chailti. St. 138.
 Dub ocus Agh is Ilar. St. 169.
 Dáine bátar sunn co sé. St. 111. O'G. I. 180, II. 203.
 Eirigh suas a Oscair. St. 29. O'G. I. 117, II. 127.

Acallamh na Senórach contd.:

- Eólus dam astír bothuaid. St. 189.
 Falum anfu Raith Aine. St. 87. O'G. I. 162, II. 181.
 Feart trír atá ar in tulaig. St. 205.
 Fertan Airt ocus Eogain. St. 90.
 Finnaidh dun in lín atám. St. 31. O'G. I. 118.
 Forud na fiann fás anocht. St. 95. O'G. I. 168, II. 188.
 Geisid euan. St. 24. O'G. I. 113, II. 122.
 Glenn Rois onáig bid fir dam. St. 68. O'G. I. 148.
 In cloch so a hainm Cloch na céit. St. 149. O'G. I. 206.
 In Loch so in Loch daim deirg. St. 83. O'G. I. 159, II. 177.
 In triar atám ar in tuind. St. 107.
 In triar dochuadmur bothuaid. St. 180.
 Is truag in gnim. St. 81. O'G. I. 157, II. 175.
 Is fuar geimred, atracht gaeth. St. 100. O'G. I. 172, II. 192.
 Is í seo Túlach in Máil. St. 129. O'G. I. 191, II. 216.
 Is í seo Túlach in trír. St. 97.
 Is ruad aniu Raith Artrach. St. 77. O'G. I. 155, II. 172.
 Mairg féinnid atcuala in scél. St. 52. I. 134, II. 52.
 Mairid aniu Raith chind chon. St. 154. O'G. I. 210.
 Mar thangamar don Beind bain. St. 155.
 Na hocht caire chollaide. St. 83. O'G. I. 160, II. 177.
 Radub caithfid mor do rath. St. 184.
 Raid a Chailti, eid dia fuil. St. 70. O'G. I. 149, II. 165.
 Raith Conaill is Chobthaig Chais. St. 187.
 Ros mbrocc aniu is conair chuan. St. 75. O'G. I. 153, II. 170.
 Tiagat techta uainn cu hAedh. St. 56. O'G. I. 138, II. 151.
 Toir-cho a bainnliagh Amhartha. St. 5. O'G. I. 132.
 Trí thuil. St. 13. O'G. I. 104, II. 111.
 Truag lem oidhed Conbice. St. 63. O'G. I. 143, II. 157.
 Turus acam dia háine. St. 22. O'G. I. 111, II. 120.
 Tú sin a Druim deirg dana. St. 110. O'G. I. 180, II. 202.
 Uathad selga sin a Dheirg. St. 45. O'G. I. 128, II. 140.
 Uisci glaissi gleoraigi. St. 124. O'G. I. 187.

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- FLANNERY (Thomas): *Thuanairpe na macraoibh: A selection of Irish poetry for schools and colleges.* [Notes and glossary.] 8+267 pp., 8vo, *Dublin*, 1910.
- O'GRADY (Standish H.): *Catalogue of Irish MSS. British Museum* [in progress]. P. 328-672 Poetry: Poems and extracts with trans.
- CAMERON (*Rev.* Alexander): *Reliquiæ Celticæ . . . Vol. I. Ossianicæ.* Vol. I. Poetry, History, and Philology.
Vol. I. includes Dean of Lismore's Book and Poems illustrative of the Book; Edinburgh MSS. XLVIII. LXII., the Campbell Collection, Mac Farlane's Ossianic Coll., the MacLagan MSS., Sage Collection, Mackenzie Coll., etc. Vol. II. The Fernaig MSS.; Book of Clanranald, Turner MS., etc. Poems of Irish origin included.
- MACDONALD (*Rev.* A.) and *Rev. A. MACDONALD*: *The Macdonald collection of Gaelic Poetry.* 8vo, *Inverness*, 1911.
Includes some poems of Irish origin; *Siol Cholla*, 'Daoin saor siol Cholla' [By Tadhg Dall O Higgin]; *Moladh Chlann Domhnuill*, 'Ceannas Ghaidheal do Chlann Cholla,' "Cha gháirdeachas gun Chlann Domhnuill"; *Brighid og nan ciabh*, "Cuiream do chomraich"; "Buan an leunsa air Leth Chuinn."

Late 15th Century

O HUIGINN (Pílip mac Cuinn Crosaigh):

Thuan ann so o philip mhac Cuinn Chrosaigh ann doairbénear tuarraigbail uathair laide adhráich, agus an moó ara otiocra epíoro so éum an bpecealínais, agus na bhuátra doéna ano. Tuair ferge foighíoe. (atá ro ar na éur adhróioa, lé maígríoir seon uiréir ambailé atá clíat ór cíoil an oroiéio), 1571. Single Sheet 16×11 inches.

The only known copy is preserved in the Library of Corpus Christi College, Oxford. Printed in Anglo-Saxon type. Re-impression on verso.

- [Another Edition] *An Irish Religious Ballad.* Text with transl. ed. Donald MASSON (*Archæological Rev.* I. 147-9, 1888).
- [Another Ed.] *Irish Items* by S. H. O'GRADY [Transl.] (*Academy* XXXIII. 325-6, 1888).
- [Another Ed.] The first publication printed in Irish. Text with transl. [ed. John MAC NEILL] (*Gaelic Journ.* IX. 306-12, 1899).

O MAOILCHONAIRE (Domnall):

On the Inauguration of the O'Brien A.D. 1469 [Transl. by J. C. MANGAN] (*Dublin Univ. Mag.* XXX. 66-75, 1847).

ANONYMOUS:

- "Aithnidh dhomh homo re haoi." HENEERY (*Rev.* Richard): *The Renehan 'air.'* [from Renehan MS. 70, Maynooth, with transl. and glosses] (*Zeitschr. f. celt. Phil.* III. 378-82, 1901).
- MEYER (Kuno): *Three poems in Bérla na Fíled.* [Text from H. 3. 18 ed. with Glossary] (*Ibid.* V. 482-94, 1905).
- "Fé mo eso ol atú." "Sliocht seo mo risi fa rún." MEYER (Kuno): *Three poems in Bérla na Fíled.* [from H. 3. 18, p. 210, with Glossary] (*Ibid.* V. 482-94, 1905).

16th Century

MAC AN BHAIRD (Eoghan Ruadh) 16th, 17th cent. :

“A bhean fuair fail ar an bhfeart.” Ed. by O’CONNELLAN with Mangan’s transl. (*Ossianic Soc. Trans.* V. 294–308, 1860).

MAC AN BHAIRD (Laoisioch) :

“A fhir ghlacas a ghalldacht.” Courtier and Rebel. Ed. and transl. O. J. BERGIN (*Irish Review* II. 471–3, 1912).

MAC AODHAGÁIN (Baothghalach Ruadh) :

“Día do chruthaigh grianbhrugh nimhe.” [Text with readings of Brit. Mus. Add. 18.945; Eg. 12s.] In HENDERSON (*Rev. George*): A manuscript from Ratisbon (*Gaelic Soc. of Inverness Trans.* XXVI. 100–105, 1910).

Ascribed also to Baothghalach Dubh Mac Aodhagáin and to Donnchadh Mór O Dálaigh.

MAC CRAITH (Flann mac Eoghain) :

“Toghaim Tomás, rogha ’s ró-ghrádh.” Panegyric on Thomas Butler, the tenth Earl of Ormonde. Contributed, with a translation, by John O’DALY; the Notes by John O’DONOVAN (*Kilkenny Archæol. Soc. Journ.* I. 470–85, 1851).

The Panegyric of Thomas Butler, Earl of Ormond, who deceased A.D. 1614 [verse transl. by J. C. MANGAN, based on a literal version of E. O’CURRY (*Dublin Univ. Mag.* XXX. 75–80, 1847).

Attributed by O’Daly to Flann Mac Craith.

MAC CRAITH (Ruaidhrí mac Aodha) :

“Cinnus atá in trebh so astaigh.” Edited from Egerton 176, fol. 17b with transl. by S. H. O’GRADY: *Catalogue of Irish MSS. in British Museum*, p. 508–09.

MAC EOCHADHA (Domhnall) [M’Keogh] :

“Eist rem fháiltese a Fheidhlin.” Edited from Egerton 176, fol. 23b. with transl. by S. H. O’GRADY: *Catalogue of Irish MSS. in British Museum*, p. 513–14.

MAC EOCHADHA (Ferghal mac Luighdeach) :

“Móirsheiser laoch lingios troid.” On the posterity of Shane O’Byrne. Ed. from Egerton 176 with transl. by S. H. O’GRADY: *Catalogue of the Irish MSS. in British Museum* p. 502–03.

MAC GEARAILT (Muiris mac Dáibhídh dhuibh) [Fitzgerald] :

“Beannaigh an long so a Christ chaidh.” On his setting out on a voyage to Spain. In BROOKE (Charlotte): *Reliques of Irish Poetry*. 4to, Dublin, 1789 [Text p. 181; transl. p. 300].

— [Another Ed.] *Beannacht na Luinge*. Text from a MS. of 1734 with transl. and notes by E. O’GROWNEY (*Gaelic Journ.* VII. 161–3, 1897).

“Ait liom bean sgiamhach sgathfántadh.” Rógha agus sgiamhach gacha bean. In O’DALY (John): *Self-Instruction in Irish*, sm. 8vo, Dublin, 1846.

NUNSIONN (Gearóid) [Gerald Nugent] :

“Diombuadh triall ó thulchaibh Fáil.” Ode on leaving Ireland. In HARDIMAN (James): *Irish Minstrelsy* . . . Vol. II., 1831 [p. 226–9].

O DÁLAIGH (Aengus Fionn) na Diadhachta :

"Soighthoach balsaim brú Muire." In BOURKE (Rev. U. J.): *The Colloge Irish Grammar*. 8vo, *Dublin*, 1856 [p. 20-23 text and transl.].

Poems ed. JOHN O'DALY. In O SUILLEABHÁIN (Tadhg Gaodhealach): *Pious Miscellany*. 12mo, *Dublin*, 1858.

"Gabh mo choimre a chuirp Isa." Edited from Addl. 29,614, fol. 40b, with transl. by S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum*, p. 539.

"Fáilte romhat a rí na n-aingeal. Ed. C. WARD from Maynooth MS. (*In Mil na mBeach*. p. 46, 95-6, 8vo, *Dublin*, 1911).

O DÁLAIGH (Aengus mac Daighre) :

"Dia libh a laochradh Ghaoidel." Ed. from Egerton 176 fol. 15 with transl. by S. H. O'GRADY: *Catalogue of the Irish MSS. in British Museum*, p. 504-06. Text and transl. ed. J. H. LLOYD (*Gaelic Journ.* IX. 361-2, 1889). Ed. James HARDIMAN: *Irish Minstrelsy*. Vol. II. [p. 280-85], 1831.

O DÁLAIGH (Aengus na n-aor) :

The tribes of Ireland: a satire, by Aonghus O'Daly; with poetical translation by the late James Clarence Mangan; together with an historical account of the family of O'Daly; and an introduction to the History of Satire in Ireland, by John O'DONOVAN. 8vo, 112 pp., *Dublin*, 1852.

Begins "Muintir Fhiodhnacha na míonn."

Aonghus nan Aoir, or an Irish bard in the highlands, [with specimens of his Scottish satires; text, transl., and glossary] by George HENDERSON (*Inverness Gaelic Soc. Trans.* XXVI. 458-466, 1910).

O DUBHTHAIGH (Eoghan) [O'Duffy] :

The apostasy of Myler Magrath, Archbishop of Cashel, a poetical satire written by the Rev. E. O'D., a Franciscan friar, about A.D. 1577. Literally translated from the Irish by JOHN O'DALY. 12 pp.; 4to; *Cashel, printed at J. Davis White's private press*, 1864.

The original poem begins "Léig dod chomórtus dúinn."

O DUIBHIR (Seán) [O'Dwyer] :

"Air m' eirghidh dhamh air maidin." In HARDIMAN (James): *Irish Minstrelsy* Vol. II., 1831 [p. 86-93, 149-53].

— [Another ed.] In O'DALY (John): *The Poets and Poetry of Munster*. 2nd Ser., 1860.

O FIALÁIN (Donnachadh) [Phelan] :

"Beannacht ag bailo na corra." Edited from Egerton 176, fol. 17, with transl. by S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum*, p. 507.

O GIARÁIN () :

"Féach orain a inghean Eoghain." Elegy to the daughter of Owen. Text and transl. In BROOKE (Charlotte): *Reliquos of Irish Poetry*. 4to, *Dublin*, 1789 [p. 191, 304].

O GNÍMH (Fearflatha) :

"Mo thrúaghe! mar táid Gáoidhil." Fear Fleatha ua Gnimh ro chan, ro linn Eísibel do bheith i cceannus na Saesan; [Text] (*Irish Magazine and Monthly Asylum for Neglected Biography* III. 481, 8vo, *Dublin*, 1810).

— [Another Ed.] In HARDIMAN (James): *Irish Minstrelsy* II., 1831 [p. 102-113, 157].

O GNÍMH (Fearflatha) contd. :

"Táirnidh eipse fhuinn Gaoidheal." [Text and transl.] *In* HYDE (Douglas): *Irish Poetry* (Mac Ternan Prize Essay). 8vo, *Dublin*, 1902 [p. 104-09, 150].

An account of the Poetry of Fearflatha O'Gnive [With transl. of "Mo thruaighe! mar atáid Gaoidhil"] (*Irish Magazine* I. 370-71, 1808).

O HEOGHUSA (Eochaidh) 16th-17th cent. :

Extracts from Egerton 111, fol. 107-122, with transl. by S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum*, p. 448-81.

Ode to the Maguire. Literal trl. by Sir Samuel FERGUSON (*Dublin Univ. Mag.* IV. 457-8, 1834).

O HIFFEARNÁIN (Mathghamhain) :

"A mhic ná mebhraig éigsi." From Egerton 111. fol. 75. Ed. and transl. S. H. O'GRADY: *Catalogue of Irish MSS. in British Museum* p. 392-3.

O HUIGINN (Maolmuire mac Cairbre) :

"A fhir threbus in tulaig." Ed. from Egerton 111. fol. 103, with transl. by S. H. O'GRADY: *Catalogue of the Irish MSS. in British Museum*, p. 442-3.

O MAETHAGÁIN (Eóin Másach) :

"Marthain lé mac Choncobhair." [Lamentation for Diarmaid O hEidirsceoil]. Ed. from H. 4. 22 (T.C.D.) with transl. by O'DONOVAN (John): *Miscellany of the Celtic Society*, 8vo, *Dublin*, 1849 [1851] (p. 328-39).

O MAOILCHONAIRE (Seán mac Tórna) :

"Fuair Bréifne a dfol do shaoghlong." Dan do Bhrian na Murtha O Ruairc. *In* HARDIMAN (James): *Irish Minstrelsy* . . . Vol. II. 1831 [p. 286-305, 426-30].

ANONYMOUS :

"A n-ainm an áird-mhic do ní grása." The praise of Queen Elizabeth. Ed. with vocabulary [by John FLEMING] (*Gaelic Journ.* IV. 14-16, 1889).

Collections

STERN (Ludwig Chr.): *Ueber eine Sammlung irischer Gedichte in Kopenhagen* (*Zeitschr. f. celt. Phil.* II. 323-72, 1898).

Poems by Ferghal óg mac an Bhaird, O Cléirigh, Irial O Huiginn, Seán O Huiginn (Seanan mac Ruaidhri óg), Uilliam óg mac an Bhaird, Concubar Crón Ó Dálaigh, Cuccoigeri O Cléirigh, Muiris O Heoghusa, Maoilin O an Cháinte, Eochaidh O Heoghusa, Iolland O Domhnalláin, Eoghan Ruadh Mac an Bhaird, Emann O Caiside, Seán O Dubhagáin, Gilla-na-naomh O Duinn. Extracts and German transls.

17th Century**BREATHNACH (Seán Mac Bháitéir) [Walsh] :**

"Tá ceódh dúbhach air gach sliabh." *Marbhna Oilifeir Gras.* *In* HARDIMAN (James): *Irish Minstrelsy*, Vol. II., 1831 [p. 244-51, 411-12].

CARTHÚN (Séamus), O.S.F. :

Déorchaóineadh na Héirionn. Text with Latin and contemporary English translations. Ed. R. THURNEBYSEN: *La Lamentation de l'Irlande* (*Revue Celtique* XIV. 153-62, 1893).

DUNGIN (Patrick) :

"*Tuagh mo thurus ó mo thír.*" An Irish poem from County Down. [Edited from an O'Curry transcript with transl. and commentary by Henry MORRIS (County Louth Archaeol. Journ. II. 307-13, 1910).

FEIRITÉR (Piaras) :

Uánda, maille le beaúaró an fílió ir foelóir; iar n-a zepuinnuigadó a zup a zepu
i zcéado -eazap leir an áair páorais ua Duinnín. 26+84 pp., 8vo,
Dublin, 1903.

KEATING (Geoffrey) [Seathrún Céitinn] :

Uánda ámháin ir caoince Seátrún Céitinn uóctúir uiaóáetta (1570-1650 A.U.).
Iar n-a zepuinnuigadó 7 iar n-a zepu i zclóó uon ééao uair a z eoin
caénaoláe mac zioúla éáin, [i.o. Rev. John MacERLEAN, S.J.]. 8vo,
224 pp., *Dublin*, 1900.

Includes a Glossary, indices, and variant readings.

"Óm sgeól ar árd-mhagh Fáil ní chodlainn oidhche." In O'DALY (John):
Self-instruction in Irish, *Dublin*, 1846.

See also above **Collections**.

MAC AN BHAIRD (Conchobhar óg) :

"Do chuala féin fada ó shoin." Ed. from Stonyhurst MS. A ii. 20, etc.,
with transl. by Rev. J. MACERLEAN: Eoin Ó Cuileannáin
(Archivium Hibernicum I. 94-5, 113-114, *Maynooth*, 1912).

MAC AN BHAIRD (Gofraidh óg) :

"Táinig tairngire Chiaráin." Ed. from Stonyhurst MS. A ii. 20, with transl.
by Rev. J. MACERLEAN: Eoin Ó Cuileannáin (*Ibid.* I. 83-4,
101-03, 1912).

MAC AN BHAIRD (Maolmhuire) :

"Oilcambhain flatha fuair Eoin." "Is iongnadh misí amuigh." Ed. from
Stonyhurst MS. A ii. 20, etc. with transl. by Rev. J. MACERLEAN:
Eoin Ó Cuileannáin (*Ibid.* I. 89-95, 108-114, 1912).

MAC AN BHAIRD (Uilliam óg) :

"Diol fáilte ceann ar gclóire." "Briocht na seirce i ndiaidh Eoin." Ed.
from Stonyhurst MS. A ii. 20, etc. with transl. by Rev. J. MAC
ERLEAN: Eoin Ó Cuileannáin (*Ibid.* I. 95-100, 114-121, 1912).

MAC BRUAIDHEADHA (Tadhg mac Dáire) [Mac Brody] :

"Mor atá air theagusc flatha." Lessons for a Prince. Part I. [Text and
transl.]. In VALLANOEY (Charles): A Grammar of the Ibero-
Celtic or Irish Language. 4to, *Dublin*, 1773 [p. 184-191].

Advice to a Prince, by Thaddy Mac Brody, or Mac Brodín, son of Dary;
being the inauguration ode of Donach O'Brien, fourth Earl of
Thomond, when elected prince of his nation, according to ancient
Irish usage; with an English translation in verse . . . and a
Latin prose one, strictly rendered word for word from the original
Irish with notes and observations . . . By Theophilus O'FLANAGAN.
(Transactions of the Gaelic Soc. of Dublin, 8vo, 1808). Introduction
Reprinted in Gaelic Journal I. 352-61, 1883.

Poem begins "Mór atá air thegasc flatha."

"Mo cheithre rainn duit a Dhonchaidh." Addressed to Donagh O'Brien,
Fourth Earl of Thomond. Ed. with transl. by Theophilus
O'FLANAGAN (Gaelic Soc. of Dublin, Trans. I. 229-30, 1808).

MAC BRUAIDHEADHA (Tadhg mac Dáire) contd. :

“Deinig go subhach a shíol Adhamh.” A Hymn on the Nativity. Ed. John O'DALY. In O SULLLEABHÁIN (Tadhg Gaelach): Pious Miscellany. *Dublin*, 1658. [p. 76-80].

O'CARROLL (Rev. J. J.): The Traditional Precepts of Macbrody and the “Togase Flatha” of Cormac mac Airt. (*Gaelic Journ.* I. 364, 369, 1883).

MAC BRUAIDEADHA (Domhnall mac Daire) :

“Raghad d'éisteacht Aifrinn Dé.” Ar an Aifrinn. Ed. with notes from Maynooth MSS. by C. WARD (In *Mil na mBeach*, 8vo, *Dublin*, 1911, p. 35-37, 91-2).

MAC CARTÁIN (Uilliam) an Dúna, 1668-1724 :

“A chlanna gaol fáisgigh bhúr lámha le chéile.” In O'DALY (John): The Poets and Poetry of Munster. Second Series, 1860.

“Mo bhrón mo dheacair an chealg so am shíor-chrádh-sa,” Iar g-cur easbuig Chorcuighe air ionnarbadh as Éirinn. Text with transl. ed. Rev. P. S. DINNEEN, In *Óanta dochoigáin uí Rathaile*, p. 265-7, 8vo, *London*, 1900.

“A charaid dil, ná dearmaid bheith sítheólte.” Ed. Tadhg O'DONOGHUE : An tAthair Eóghan O Caoimh : a bheatha agus a shaothar (*Gadolica* I. 110-11, 1912).

MAC MUIREADHAIGH (Niall) :

“Muime na heagna an umhla.” Ed. from Stonyhurst MS. A ii. 20. etc., with transl. by Rev. J. MACERLEAN : Eoin Ó Cuileannáin (*Archivium Hibernicum* I. 85-89. 103-08, *Maynooth*, 1912).

MAC MUIREDAIGH (Cathal) :

“Do isligh onóir gaoidheal.” In ASTLE (Thomas): The origin and progress of writing. 4to, *London*, 1784. [Pl. 22 facs. p. 126 text and transl. 3 stanzas].

“Cionnas mhaire me amaonur.” [from the Edinb. MS., Dean of Lismore's Book]. In CAMERON (Rev. Alexander): *Reliquiæ Celticæ*. I. 129. 8vo, *Inverness*, 1892.

O BRUADAIR (Dáibhídh) :

Όυαναιρε Όάιβιό υί θρυαοοαιρη. Part I. containing poems down to the year 1666. Ed. with Introduction, transl. and notes by Rev. John C. MACERLEAN, S.J., (*Irish Texts Soc.* XI.), 50+208 pp., 8vo, *London*, 1910.

“Gidh ainbfiosach feannairo nár fhiar a ghlún.” Ed. from Addl. 29,614, fol. 30, with transl. by S. H. O'GRADY : *Catalogue of Irish MSS.* in British Museum, p. 529-30.

O CÁINTE (Fearfeasa) :

“Leo féin chuirid Clann Itha.” [Poem on the O'Driscolls]. Ed. with transl. by John O'DONOVAN : *Miscellany of the Celtic Society*, 8vo, *Dublin*, 1849 [1851] (p. 352-69).

“Mor doghníd daoine dhíohb féin.” Edited from Addl. 29,614, fol. 56b. with transl. by S. H. O'GRADY : *Catalogue of Irish MSS.* in British Museum, p. 555-7.

O CAISIDE (Eamonn) flor. 1700 :

“Faolídih Fir-mhanach a nocht.” Poem on Brian Maguire, son of Cuchonnacht mór. Text and German transl. ed. L. Chr. STERN : *Eine Sammlung irischer Gedichte in Koponhagen (Zeitschr. f. celt. Phil.* II. 361-5, 1898).

O CAOIMH (Eoghan) [O'Keefe] :

"Ar treasgaradh a nEachdruim de shíol Eibhir." (The Nation, N.S. IX. 587-8, 1858).

— [Another Ed.] from Brit. Mus. Addl. 29,614 fol. 29, ed. with transl. by S. H. O'GRADY: Catalogue of Irish MSS. in British Museum. p. 527-8..

"Mo cheas, mo chúmhadh chúmangach." Tuireadh Eibhlíonóra de Nógla (The Gael XIX. 45, 1900).

"An tan nach faicim fear i gcúmha chroidhe chúgham." Uaill-chumba air bhás a mhic i. Art (*Ibid.* XIX. 172, 1900).

O'DONOGHUE (Tadhg): An tAthair Eoghan O Caoimh, a bheatha agus a shaothar (Gadolica I. 1-9, 101-11, 1912).

O CLÉRIGH (Cucóigeriche) :

Original (with translation) of two poems by Cucoigriche O'Clery; from MS. transcr. by James Mac Guire, in 1727, for Hugh O'Donnell (of Larkfield), now in the possession of Professor Curry. I. ionúim an tsoró léagáir rann. II. mo malláct ort a faogáil. In O'CURRY (Eugene): Lectures on the Manuscript Materials of ancient Irish History. 8vo, Dublin, 1861 [App. LXXIX. p. 562-9].

O CONAILL (Seán) :

Ireland's Dirge, an Historical Poem, written in Irish. By the Rt. Rev. John O'CONNELL, Bishop of Kerry. Translated into English verse by Michael CLARKE. 214 pp., 8vo, Dublin, 1827.

Text, notes, and letters of congratulation (in verse) addressed to the translator. Poem begins: "Anuair smuinim ar shaoithibh na hEireann."

Tuiread na h-Eireann. The Dirge of Ireland. See O'BRENNAN (Martin A.): Antiquities, 1858. 2nd ed. Vol. I. 8vo, Dublin [185-] [Text, transl., notes, and commentary, p. 55-352].

"Admhuim féin le déaraibh, dearbhaim"; "Admhuim mo bhearta go déarach dúbhach." John O'Connell's Confessions. Text and transl. ed. Rev. P. S. DINNEEN. In O RATHAILLE (Aodhagán): Uánta. 8vo, London, 1900 [p. 266-79].

O DÁLAIGH (Cearbhall óg) :

"A mhac-ala dheas." Carroll O'Daly and Echo. In HARDIMAN (James): Irish Minstrelsy Vol. II., 1831 [p. 212-17].

O DÁLAIGH (Feardorcha mac Chormaic) :

"Créad an sprocht nó'n tocht-sa air Ghaodhalibh." Aoir Dhochtuir Whaley. [Text] ed. O'DONOVAN (John): The Tribes of Ireland: A satire, by Aenghus O'Daly, 8vo, Dublin, 1852 [p. 28-32].

O DÁLAIGH (Tadhg mac Diarmada óig) :

"Tarraidh tuisil Tír Lúigheach." Poem on the death of Sir Finghin O Eidirsecoil. Text and transl. ed. O'DONOVAN (John): Miscellany of the Celtic Society. 8vo, Dublin, 1849 [1851] (p. 340-51).

O DONNAOIL (Eoghan) :

"Coist air eolchuibh iat Banbha." Marbhna Seáin Uí Néill, 1567, ed. and transl. E. Knott (The Irish Nation, II. 2, July 2, 1910).

O DONNCHADHA (Séafraidh) an Ghleanna :

ὄντα ἑσάρματ' οὐ ὄννεδα δὴ ἑλεanna maille le beatait an filit' ir
foclóir; iar n-a zepuinnuigad' agur a zcup i bpríin-easgar leir an
deair páoimz ua Duinnín. 24+64 pp., 8vo, *Dublin*, 1902.

O DUBHAGÁIN (Muirghíus) :

"Dá bhfeiceá-sa an chúilfhion." In HARDIMAN (James): *Irish Min-
strely Vol. I.*, 1831 [p. 250-3, 349-50].

O DUBHSHLÁINE (Uilliam óg) :

"Bean gan cheile an nfeile." [*sic*] Marbhna Dhonchadh ui Chonchabhair
anso o Uilliam og o Dhubbshláine. In KEATING (Geoffroy): *The
general history of Ireland . . . transl. by Dermod O'Connor.*
Fol. *London*. 1723.

O DUINNÍN (Tadhg) :

"Is léun liom leagadh na bhflatha." Ar leagadh na nGaothal a gcogadh
Rígh Uilliam A.D. 1690. [Ed. JOHN O'DALY] (*The Nation N.S.*
IX. 682, 1858).

— [Another Ed.] In O RATHAILLE (Aedhagán): ὄντα. Ed. Rev.
P. S. DINNEEN, 8vo, *London*, 1900 [Text and transl. p. 252-9].

— [Another Ed.] In STERN (Ludw. Chr.): Ueber eine Handschrift
Teig O'Dinneens (*Zeitschr. f. celt. Phil.* V. 535-9, 1905).

O FUTHAIL (Donnchadh) :

"Adhbhar beadhghtha bás déisi." Lament for Cornelius O'Driscoll and
his father Captain Conchobar O'Driscoll, A.D. 1619. Text and
transl. ed. JOHN O'DONOVAN: *Miscellany of the Celtic Society.*
8vo, *Dublin*, 1849 [1851] [p. 370-83].

O HEOGHUSA (Giolla Brighde, *Bonaventura*) :

"Truagh liomsa a chompain do chor." [*Louvain*, between 1614-19]. In an
τεσζαρζ Cpioρoαροθε. 8vo, *Romae*, 1707 [p. 237-55].

— [Another Ed.] In HYDE (Douglas): *The Religious Songs of Con-
nacht.* I. 8vo, *London*: 1906 [Text and transl. p. 57-67].

— [Another Ed.] ed. G. HENDERSON: A manuscript from Ratisbon
(*Inverness Gaelic Soc. Trans.* XXVI. 98-100, 1910).

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— Λαοιṡ ṡṡṡ ṡṡṡ ṡṡ ṡṡ ṡṡ. (The Lay of Oisín on the Land of the Young.) Carefully revised and edited with a new literal translation, and copious vocabulary. By members of the Council of the Society for the Preservation of the Irish Language [or rather David COMYN]. (Gaelic Union Publications.) 10+108 pp., sm. 8vo, *Dublin, 1880.*

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“Tá óig-bhean san tír.” “Cois na Bríghide seal do bhíos-sa.” “Ní’l súgaidheacht ná dúil grimh,” *Lúibín na mBúclaigho.* In O’DALY (John): *The Poets and Poetry of Munster.* Second Ser., 1860.

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MAC COITIR (Séamus) :

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- English notes.

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MAC CONSAIDÍN (Séamus) [James Considine] :

"Atá sgéal beag agam le háiriomh díbh," An Paisdin Fionn. In O'DALY (John): *The Poets and Poetry of Munster*, 1850.

MAC CRAITH (Aindrias) [Magrath] *pseud.* "An Mangaire Súgach" :

Ἡλιόθε να μάγιστε νό ἀμήριονν σεάιν υί έύαμα γ ἀνομιαν ἔνιθε κρατέ. μαίλλη
le cóm-fneasgaréar asur minuzáð mion ar na zeur i n-easar leir an
Δεσπρ παράργ τα θυμίν. 8vo, *Dublin*, 1906. [ἀμήριον ἔνιθε κρατέ
p. 127-146].

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MAC CRUITÍN (Aindrias) [Mac Curtin] :

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"Is dubhach taoim faoi phéinn," Grian ban Eirionn. In O'DALY (John): *The Poets and Poetry of Munster*. 2nd Ser., 1860 [p. 52-7].

Poems, with transl. In O'LOONEY (Brian): *A collection of poems . . . by the Clare Bards*, 1863.

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"A úir-mhic na cruinne . . ." In O'DALY (John) and Edward WALSH: *Reliques of Irish Jacobite Poetry*. 2nd ed., 1866 [p. 108-09].

"Tuair guil a chuilim do cheol." Ed. and transl. Walter J. PURTON: *The dove of Mothar-I-Roy (In Miscellany presented to Kuno Meyer*. 8vo, *Halle*, 1912, p. 49-52).

Ascribed to Hugh Mac Curtin in MS. 23 A of R.I.A.

"A bhile do'n fhuireann nach gann." (Nation N. S. IX. 522-3, 1858.)

See also above Collections.

MAC CUARTA (Séamus *Dall*) [James Courtney] :

"Dá mhiliún déag fáilte dhaoibh," Fáilte do Chearbhallán. In HARDIMAN (James): *Irish Minstrelsy*, Vol. I., 1831 [p. 4-6].

"Si mo Rós bhán dheas." (1) "Budh aigeantach éoidheamhail mo mhachnaidh . . .," Ionáin na Bóinne. Ed. with notes by J. H. LLOYD (*Gaelic Journ.* IV. 229-32, 1893; X. 550-2, 1900).

MAC DOMHNAILL (Seán Clarach) [Mac Donnell] :

Διηγήσειν ἑαυτῶν ἐλάφους ἢνε Ὀδοιναίλλ πρῖοτῶν-ολλὰμ ἢα ἢιυήαν ἡε ἢ-α ἡιη, ἢαίλλε ἡε ἕαεταῖρὸ ἀν ἑίλιθὸ ἄγυρ φοελόιρ; ἡαρ ἢ-α ἕρπυιηυῖαδὸ ἄγυρ ἄ ἕγυρ ἡ ἕρπυιη-εαζαρ ἡεῖρ ἀν ἄεαιρ πᾶσῶρῖς υἰα Ὀυιηνῖν. 32+112 pp., 8vo, *Dublin*, 1902.

"Dia na bhfeart dóid chumhdach gan bhrúidhteacht . . ." *In O'DALY (John): Self-instruction in Irish, 1846.*

See also above Collections.

MAC GEAROIT (Pádraig) :

"Ceó draoidheachta sheoil oidhche . . ." *In O'DALY (John): The Poets and Poetry of Munster. 2nd Ser., 1860 [p. 6-11].*

MAC GEARAILT (Piarais) [Fitzgerald] :

Διηγήσειν πῖαρῖαῖ ἢνε ἕραρῖαῖε ἀν τέ ἕα ἕεανη κοἢαῖρῖε ἀρ ἕύῖρτ ἢα ἢἕῖρῖοῖν. ἢαίλλε ἡε ἕυηηεῖρ εἑῖγῖν ἀρ ἄ ἕαεταῖρὸ, ἄγυρ φοελόιρ. ἢῖρεῖρῖο ὀ φοῖγῖαδᾶ ("ἢῖαεῖρῖο εἑίλῖεαδᾶ") ἢο ἕαίλλῖς ἡῖ ἢο ἕέαδ-ἕῖρῖ ἡ ἢεαζαρ ἄ ἕέίλε. 6+138 pp., 8vo, *Dublin*, 1905.

See also above Collections.

MAC GEARAILT (Séamus) [Fitzgerald] :

"A shaoghail is mairg do shníomh leat." Text (*Gaelic Journ.* XIV. 587, 1904).

MAC GIOLLA-MEIDHRE (Brian) [Merriman] :

Mediæ Noctis Consilium Auctore Mac-Gilla-Moidhre de Comitatu Clarensi, in Momonia. A.D. mdccclxxx. Poema Heroico-Comicum, quo nihil aut magis gracile, aut Poeticum, aut magis abundans in hodierno Hiberniæ idiomati exolescit. ἕῖρῖετᾶ ἄ ἕ-ἕλόθὸ ἡε ἕοἢῖρ ἢνε ἡόρῖρῖ, ἄῖ ἡοἕ ἄν ἕοηἢῖαῖς ὀῖαῖρῖ MDCCC [i.e. by John O'Daly. *Dublin?* 1850]. 32 pp., sm. 8vo; Re-issued with title-page *Mediæ Noctis Consilium. A heroic comic poem in Irish-Gaelic. Dublin*, 1879.

— Another edition. Ed. Patrick O'BRIEN, 44 pp.; sm. 8vo; *Dublin, Patrick O'Brien*, 1893.

Cuirte an mheadhóin oidhche. Ein komisches Epos in vulgärririscher Sprache von Brian Merriman. Mit Einleitung, Uebersetzung und Wörterbuch herausgegeben von Ludw. Chr. Stern. (Sonderabdruck aus der Zeitschrift für celtische Philologie, Band V. 193-415, 1905) Facs. 8vo, Halle, 1904.

Also Variants. Bemerkungen über die Laute und die Wortformen der westmünsterschen Vulgärsprache. Ueber die neuirsche Rhythmik.

— *See O'CONNELL (Rev. F. W.): Brian Merriman's 'Midnight Court.' [Notice] (Hormathena XIII. 525-30, 1905).*

ἕύῖρτ ἀν ἢεαδῖοη ὀιῖδῖε. Bryan Merryman oet. ἢῖρεῖρῖο ὀ φοῖγῖαδᾶ ἡ. ἢῖαεῖρῖο εἑίλῖεαδᾶ ἢο ἕῖρῖ ἢε αεζαρ. ἄῖρτῖε ἀηη ὀ ἢῖαρῖαῖ ἕεαῖρῖαῖ. *Portr.*, 12+186 pp., 8vo, *Dublin*, 1912.

Introduction entitled, *Merriman's Secret: An Interpretation. Notes, variant readings, and glossary*, also two poems by Merriman (1) *An Macalla*, "Maidean mhín do bhíos gan bhuairt"; (2) *An Poitín*, "Go déadhnach dealbh ag teacht abhaile."

"Maidion aoibhinn bhíos gan bhuairt," An mac alladh. *In O'DALY (John): The Poets and Poetry of Munster. 2nd Ser., 8vo, Dublin, 1860 [p. 86-93].*

MAC LIONDUIN (Pádraig) [Linden] :

"Inghean tais na mbánchloch . . ." [Text and transl.] *In BROOKE (Charlotte): Reliques of Irish Poetry . . . 4to, Dublin, 1789 [p. 255, 318].*

MAC SAMHRADHÁIN OR GABHRÁIN (Aedh) [Mac Gouran] :

“Pléaraca na Ruarcach a guimhne gach uile dhuine.” “The Feast of O'Rourke.” Text with transl. by Dean Swift. In VALLANCEY (Charles): A Grammar of the Ibero-Celtic or Irish Language. 2nd ed., 8vo, *Dublin*, 1782 [p. 128-9].

NÍ CHONAILL (Eibhlín Dubh) [Eileen O'Connell] :

“Mo chara go daingion tu.” Dirge on the death of Arthur O'Leary, at Carraiganine, 1773, by Eileen Dhuv O'Connell, his wife. Text and transl. In O'CONNELL (Mary A.): The last Colonel of the Irish Brigade. I.-II. *London*, 1892.

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“Mo ghrádh go daingean tu!” Caoineadh Airt uí Laoghair. Ed. O. J. BERGIN (Gaelic Journ. VII. 18-24, 1896).

— [Another version] (Gael. N. S. XVIII. 54-6, 90-1, 120-2, *New York*, 1899).

— Cuíne Airt i Laere. Eilín Duv ní Chonuill, a vean do cheap. Seán O Cúiv do chuir i n-oagar [with Vocabulary]. 32 pp., 8vo, *Dublin*, 1908.

Edited in simplified spelling.

NÍ DHONNEGÁIN (Máire) :

“A dhearbhráthair ó mo mhíle díth thú.” [Elegy on the death of her brother, ed. with vocabulary and notes by John FLEMING] (Gaelic Journ. III. 104-6, 1889; IV. 29, 1890).

NÓGLA (Eadbhard DO) [Nagle] :

“Lá 'gus mé ag taisdiol.” Aisling. In O'DALY (John): The Poets and Poetry of Munster, 1850.

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Timothy O'Sullivan's (commonly called Tadhg Gaelach) Pious Miscellany; containing also a collection of Poems on Religious Subjects, by Aenghus O'DALY the divine, Tadhg Mac Daire Mac BRODY, John HORE; together with Patrick Denn's Appendix. Edited by John O'DALY. Frontisp.; 8+172 pp.; 12mo; *Dublin*, O'Daly, 1858.

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ῥιλιθε na m'áige nó ámháin Seán uí t'úama ἡ ἀνομιαιρ ἡνιε ἑρατε. maílle le cóm-ḥpeasapéar aḡur míniúgáð mion ar na zcup i n-easap leir an átaip ḡáopais na t'uinín. Pl. 55+208 pp., 8vo, *Dublin*, 1906.

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Saints' Lives and Legends

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The Preface contains (1) a Catalogue of the Book of Lismore, with various extracts, text and translation; (2) a chapter on the language of the Lives with grammatical analysis and list of loan-words; (3) Nature and social life as reflected in the Lives. The following Lives are given: Patrick, Columcille, Brigit, Sonán, Findian of Clonard, Findchua of Brigown, Brenainn son of Finnluigh, Ciarán of Clonmacnois, Mochua of Balla. The indexes include a Glossary of Irish words.

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BROSNAN (Denis T.) : Comainmnigud noem Herend. LL. [i.e. Book of Leinster] 366 e 30. (Archivium Hibernicum I. 314-65, *Maynooth*, 1912).

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JOYNT (Maud) : The Life of Adamnan. Translated from the Betha Adamnáin, printed in Anecdota from Irish MSS. (Celtic Rev. V. 97-107, 1908).

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Rudeness and Domnall's courtesy (YBL. col. 682), *Story of an apostate priest* (Eg. 1782, 11 b), *Story of Labraid and Moriath's harper* YBL. col. 689), *St. Columba's Battles* (Eg. 1782, 13 b), *Dallan's Death and Burial* (*ibid.* 1 a).

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Begins "Araile sruith noemda bóí ic molad Dé inaraile lou ina recles a oenur." Text from Lebar Brecc, p. 242, with principal variants of Egerton 92, fol. 27 and Rawl. B. 512, fol. 140 v, and French transl.

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See also above, **Homiletic**.

MODERN IRISH**Bible****OLD TESTAMENT :**

Leabhair na Seintíomna ar na tarruings go Iaróilg tpe éúram 7 dúépaéc an t-ocúair Uilliam Bedel, roimhe ro éarbug Chille móire a nÉirinn, agus anoir ar na ceup a ccló eum maitíor puiblírohe na típerín. The Books of the Old Testament translated into Irish by the Care and Diligence of Doctor William Bedel, Late Bishop of Kilmore in Ireland, and, for the publick good of that Nation. Printed at *London*, Anno Dom. 1685, 1142 pp. 4to.

NEW TESTAMENT :

Tiomna Nvadh ar dtighearna agvs ar slanaightheora Iosa Criosd, ar na tarruings go fírinneach ar Ireigir su Iasoioheilig, Re huilliam O'Domhnuill . . . aca ro ar na chur a gcló a mbaile achá Cliath, a oighe mhaigiríur uilliam uiréir Choir an Droichéir, ré Seón Francke, 1602 [1603]. 428 pp. [214 leaves] fol.

Facsimile of t.-page in GILBERT: *Irish Bibliography*. Ed. E. R. McC. Dix (R.I.A. Proc. XXV. C., 136, 1904).

Tiomna nuasó ar oighearna agus ar slanaigheora íora Criosd ar na tarruings go fírinneach ar Ireigir go goibeilig. Re huilliam O'Domhnuill. A lunnroum, ar na éur a gcló ré Robert Ebheingéam, agus atá ré ré na thíol as beiamin tíc as comaréta na luinge a relic éampuil phóil, 1681. 4to, 364 pp.

— [Another od.] 528 pp., 12mo, Shacklewell: ar na chur a Gcló da ngírar Stereotype le T. Rutt an bhliá: daóis an Tigh., 1816.

In Roman characters. With glossary. Edited by James M'URQUE.

Tiomna nuasó ar oighearna agus ar slanaigheora íora Criosd: so tarruingsíod roimhe-roo go fírinneach ar an nIreigir go Iasoíalge éonadóac; agus anoir atá aipríghe so réir na Ireigire céana go Iasoíalge éúige-múman: le Riobeáro Ó Catáin, ó Cóncae élar. 6+374 pp., 4to, *Dublin*, 1858.

OLD AND NEW TESTAMENT :

An Biobla Nuomhtha, iona bhfuil Leabhair na Seintíomna, ar na tarruings as an Eabhra go Goidheilg tré chúram agus dhúthraehd an Doctuir Uilliam Bedel, Roimhe so Easbug Chille móire a Nóirinn : agus na Tiomna Nuaidhe ar na ttabhairt go fírinneach as Greigis go Goidheilg, ro Uilliam O'Domhnuill. Noch atá anois eum maitheas coiteheann na nGaoidheail Albanach, áthruighe go haireach as an litir Éireandha chuinn na mion-litre shoi-léighidh Romhanta;

OLD AND NEW TESTAMENT contd. :

Maillo re Suim agus brígh na Ccaibidleach ós a cciomn, a nTiodaluibh aithgearr; Re claraibh fós, agmfniughadh na mFocal budh deacraigh ré na ttuigsin, le R. K[irke]. M.A. A *Lonnduin*, ar na chur a geló re *R. Ebheringtham* ag na seachd réultaibh sa tsráid da ngoirthoar, Ave-Maria, abhfochair Luid-gheata, an bhlfá. daóis an Tigh. 1690. 12 mo, [1068] pp.

An Irish translation of the Holy Bible, from the Latin Vulgate, with a corresponding English version, chiefly from the Douay. Accompanied with notes from the most distinguished commentators. By the Most Rev. John MAC HALE, Archbishop of Tuam. Vol. I. Genesis to Josue. Portr. 8+388 pp., 4to, *Tuam*, 1861.

Breaks off at Josue xxxiv. 12. All published.

PSALMS :

Σαλμ ὁδίων ὁρίην Λαίηρηβιδinne bunaróe Liam Beiróil, εαργος. Δρ η-α ζευρ in εαζαρ σο Σεάν ὅς Mac Μυρεάδα Cαοιήανάς. Le μέσθ-ράδ ὁ ε. η. macς. Οιοερ. 16+202 pp., 8vo, *Dublin*, 1912.

Edited from the MS. in Marsh's Library.

GOSPELS, ETC. :

An Soisgeal do reir Lucais agus Gniovvarha na Neasbal. The Gospel according to St. Luke and the Acts of the Apostles. 140+135 pp., 12mo, *Dublin*, 1799.

Irish and English in parallel columns. Irish in partially phonetic spelling. Edited by Whitley STOKES, M.D., F.T.C.D.

AN SOIRGEÁL AR LEABAR AN AIRTINN. The Gospel, from the Missal. Translated into Irish by the Rev. Peter O'LEARY, P.P. 4+108 pp., sm. 8vo, *Dublin*, 1902.

na heipirtille 7 na soirgeula do réir nDoimnád 7 na saoirre tríó an mbliádaín, pecunoum murrále Romanum, rir an aeáir Clement Ó Lúadhad (i mbéalra óiamar). 8+196 pp., 16mo, *Dublin*, 1902.

na h-éipirtilí azyr na soirgeil do ina Doimnaisib azyr laetib saoirre, ar na oarparainge zo Saebilic (azyr an sacp-beurla ór a coimne). Le Seádan S. mac' b'áirio, faoi roirruzaó eargboic raabot. The Epistles and Gospels for the Sundays and Holidays. Translated into Irish (with the English opposite). By John C. WARD, under the revision of the Bishop of Raphoe. 292 pp., sm. 8vo, *Dublin*, 1904.

ABBOTT (Rev. T. K.) : On the history of the Irish Bible (Hermathena XVII. 29-50, 1912).

— Collation of two Irish versions of the Book of Psalms [ed. 1685, and Book of Common Prayer, 1712] (*Ibid.* XV. 56-69, 1908).

ANDERSON (Christopher) : A brief sketch of various attempts which have been made to diffuse a knowledge of the Holy Scriptures, through the medium of the Irish language. [By C. A.] 144+16 pp., 8vo. *Dublin*, 1818.

Liturgical

BOOK OF COMMON ORDER :

Foirm na nvrtnvidheadh agus freasdal na Sacramuinteadh, agus foirceadul an chreidimh christuidhe andso síos. Mar ghnathuighoar an eaghluisibh alban doghradhuigh agus doghlac soisgel dileas dé tareis an fhuar chreidimh dochur ar geul ar na dtarraing as laidin, & as gaillbherla in gaoidheilg le M. Seon Carsuel Ministir Eaglaise Dé agericochaibh earragaidheal darab comhainm easbug iúdséadh gall : Dobuaileadh fo ageló indún Édin darab comhainm dún monaidh an 24 la don mhíis Aipril, 1567. le Roibeard Lekprevik. [248 pp.], 8vo.

[Another ed.]: The Book of Common Order, commonly called John Knox's Liturgy. Translated into Gaelic, Anno Domini 1567, by Mr. John CARSWELL, Bishop of the Isles. Edited by Thomas McLAUCHLAN xxviii+[4]+248 pp., 4to, *Edinburgh*, 1873.

Reprint of original ed. 'page for page, and line for line' with English version at foot of page, taken from the Works of Knox, ed. David Laing.

BOOK OF COMMON PRAYER :

Leabhar na nvrnaightheadh geomhchoidchiond agvs mheimuiparabachoa na Sacraimeinteasoh, maille le gnathairghchibh asur le horosairghchibh oile, oo péir easailre na Sasran. Ata re ar na chur a zclo a mbaille achá cliaich, a ucigh shéon ffrancke *alias* ffranckton, ppiocóir an ríog an eipii. 1608. [30+240 pp.], 4to.

— [Another ed.] Leabhar na Nornaightheadh Ceomhchoitcheonn, Agas Mhinostralachda na Sacraimeinteadh asar reasab asar Oheargnát oile na heaglaire, oo péir uráire Eaglaise na Sacan; maille pír an TSaltair no Psalmuibh Dhaibhidh. Ar na Bpuncadh mur Cantar no raidhtior iad a Tteampollaibh. 8vo, *London*, 1712.

In Irish and English. The collects, epistles, gospels and psalms are in Irish only. At end (3 pp.), The Elements of the Irish Language.

— [Another ed.] 28+614 pp., 12mo, *Dublin*, 1832.

Rosaries

ROSARIES: The Spiritual Rose, or method of saying the Rosaries of the Most Holy Name of Jesus, and the Blessed Virgin, with their Litanies; also the Meditations and Prayers adapted to the Holy Way of the Cross, &c. This edition has been arranged, corrected and revised . . . Rendered into Irish by Mat KENNEDY. 144 pp., 12mo; *Monaghan*, 1825.

FURLONG (Jonathan): Carad an Chríosaig; no Leabarán ioña bful urnuigte áirigie riactanae cum seirbis diada do cormlionad. *Eng. title*: The Christian's Friend; containing prayers necessary for the discharge of the service of God. 3 steel pl. 208 pp., 16mo; [*Dublin, n.p.*], 1842.

Table of Contents in English. Rules for Reading (4 pp.), in English.

— Compánae an Chríosaig; no tiomsúg d'urnaigib cráibteaá, oirearínnae cum gaé dualgais do bainas le creidearín, do cormlionad. [The Christian's Companion, or a selection of devout prayers, suitable to the discharge of every Christian Duty.] 2 pl. 220 pp., 12mo, *Dublin*, 1842.

Doctrinal : Catechisms

O'KEARNEY (John): Aibíol saoroheiltge & caiteoiríma .i. forbesaal nó ceasars cuiporaighe, maille le haipriogluib báiríde von maíal cuiporaighe, ir íngabáa, oá gac aon oa mbé rómánta oo reaco Dia 7 na baipriogá ra píge ro, oo caipungeam ar laioeá, 7 ar saillbérta zo saoroheilt, lá seadan o kearney. Oo buaireab 10 ascló saoroheiltge, ambaille átacliaé, ar éopar maigíroir shéon uiper, acaipman, ór éioí an óroicéio, an 20 lá oo tuín, 1571. 54+2 pp., 8vo, 1571.

Facsimile of title-page in E. R. M'C. Dix: *The Earliest Dublin Printing*, *Dublin*, 1901.

O HEOGHUSA (Giolla Brighde [Bonaventura]): An ceasars cuiporaighe aipio, aipna éuma oo bonabentura oeoáara brácaip boí ooio san ppióiríar sceolairre s. antoin a lobáin. 136 ff. (numbered on recto). 16mo. *Antwerp*. Apud Jacobum Mesium, In Bibliis aureis, 1611.

On verso of title-page is an Approbation dated Brussels, 20 June, 1611

— [Another ed.] 136 ff. (numbered on verso; same fount) [*n.p., n.d. Louvain*, between 1611-1619.]

No Approbation in this edition.

— Secunda Aeditio. 256+[8] pp. 2 engr. Sm. 8vo, *Romae*, Typis Sacrae Congreg. de Propag. Fide, 1707.

This edition was edited and revised by Philip MAQUIDHIR, O.F. It contains at end the poem "Truagh liom a chompain do chor," also a tract on the Church of St. Mary at Loreto. 8 pp. (*see* below p. 248).

BEDELL (William), *Bp. of Kilmore*: The A. B. C. or The Institution of a Christian. ἈΒΓΔΕΥ ΖΗ. ΤΗΣ ΔΕΞΟΥΡΓΗΣ ΧΕΥΣΟΤΟΥΡΓΗΣ ΑΝ ΧΗΜΟΡΤΑΙΟΕ. 3+13 pp. 16mo, *Dublin*, 1631.

Irish and English, Facsimile of t.-page in GILBERT's Irish Bibliography. Ed. E. R. M'C. DIX. (R. Irish Acad. Proc. XXV. C. 138, 1904).

STAPLETON (Theobald): Catechismus, seu Doctrina Christiana, Latino-Hibernica, per modum Dialogi, inter magistrum et discipulum. Explicata per R. D. Theobaldum Stapletonium, Sacerdotem Hibernum. Post indicem apposita est methodus facilis legendi linguam Hibernicam, cum charactero Romano. Catechismus. Adhuc, an Teagasc Criostuí, iar na fhoillsuí à Ladin & à Ngaoilg, ar modh chomhrá idir Magistir & Disciubúl. Maile ro Teaboid Gálduf, Sagart erennach. Agus déis an chláir modh vras leighte na teangan Ghaoilg à leitreacha Romhanacha. *Brixellis*, Typis Huberti Anthonii Velpij, sub Aquilá aurea iuxta Palatium, 1639. 4to, [14]+168+[4] pp.

PERKINS (William): The Christian Doctrine . . . translated into Irish by Godfrey DANIEL. And also brief and plain Rules for the reading of the Irish Tongue. ἈΝ ΤΕΞΑΡΓΣ ΧΗΜΟΡΤΑΙΟΕ . . . [4]+80+[8] pp. 8vo, *Dublin*, 1652.

DOWLEY (Rev. John): Summ bhunsharach an teaguir chriostaithe a bhpoig agur a noán. maile pe hoigis rriostaithe an éieroinigh gac lé; 7 lé húrnaighéib cooinéiracéacéa eile poim rdoirom in poim éumaoinead, agur nauoiáig. rarré clár na bpeacac foghnaig poimh fdoirom. ar na tcarraig agur ar na gcur a mac a noig ga nuac lé S.O. agur ar na chur i gcló i gcoláirce na mbáchar mionúr néireannac i lobáin maile le hughtharrar. M. DC. LXIII. 8+96 pp., 8vo., *Louvain*, 1663.

— [Second ed.]. In MAC CURTIN (Hugh): The elements of the Irish language. 8vo, *Louvain*, 1728.

The verse is Ó HEOGHUSA's, reprinted from his Catechism, *see above*.

O'MOLLOY (Francis): Lucerna Fidelium, seu Fasciculus docerptus ab Authoribus magis versatis qui tractarunt de Doctrina Christiana: divisus in tres partes. Prima, continet Articulos Christiano credendos; Secunda, Sensus Articulorum apud Catholicam Romanam Ecclesiam; Tertia, Methodum, qua efficaciter apparet veritas credendorum & falsitas errorum Orthodoxiæ contradicentium. 392+8 pp. 12mo, *Romæ*, Typis Sacræ Congreg. de Propaganda Fide, 1676.

[Irish title]: Lochpánn na gceirimheach .i. Oigean oigloiméa, ar na rriothúgaruib lea tparacarrar leigean na beacair, raicéa a tpari coocóuib; a tcegarz ériortuib, á minúgac na nauitegal, ra mbi lufáuibéir deardáib á tceirgioná, ag tabéan na ceirimheach; 7 á ccomhrac gcarp rimpliúe, lea cclaoitceir gac rort eirice go huparac, 7 lea noaingniúeir na ccoitceir go leir uile ran ceirimhe éir. ar na chur a ccló ran romh, maile pe ughtharrar san phropaganda, le bratair boí fóro S. Froungar. Froungar ó maolhuac, 1676.

DONLEVY (Andrew): ἈΝ ΤΕΞΑΡΓΣ ΧΗΜΟΡΤΑΙΟΕ ὅο πέρι ceapca agur rreagaréa, ar na tcarraig go bunúdarac ar bréicir hoiúléir dé, agur ar coibneacáib riorglana oile. The Catechism, or Christian Doctrine by way of question and answer, drawn chiefly from the express Word of God, and other pure sources. [By Andrew Donlevy.] [*Irish & English.*] 8vo, lvi+518 pp., *Paris*, 1742.

— Second ed. by Rev. John McENCROE. Corrected from press by E. O'REILLY. 8vo, *Dublin*, 1822. Third ed., 8vo, *Dublin*, 1848.

PULLEINE (James), D.D.: An Teagasc Criosdaidhe Angoidhloig [*sic*]. By the Rev. James PULLEINE, D.D., and T. Dean of Dromore. 36 pp.; 16mo [*n.p.*], 1782.

- BUTLER (James), D.D. : An Teagusc Creesdeegh chun Aós óg no Leanavh do Heagusg . . . Aisdridge a Béurla go Gaóilge le Muirertach Bán O'Gáileocheuir ó Heáumpull Clúaindronid. . . . *A Gorcuig*, 1792, 54 pp., 16mo.
- O'REILLY (Michael), D.D. : An Teagask Creestyne ; agus Paidreagha na Mainne agus an Tranona. By the Rev. Dr. RIELLY [*sic*]. 48 pp. ; 12mo ; *Monaghan, printed by N. Greacen [n.d., c. 1819]*.
- [Other Editions], 48 pp., 12mo, *Dublin*, 1802 ; 1826 ; 1833.
- An Teagasg Críostúisce, agus na gnáth-úrnaighthe ; nuad-feriobta agus léir-cheartúighe, le Fuairíonn Dhochtúir Céitín . . . [by William WILLIAMS]. 8+90 pp., 12mo, *Dublin*, 1863.
- TUAM : An Teagasg Críostúisce de réir coimairle Ardo-eirbois Tuama agus eirbog na cúige rin. 78 pp. ; 12mo ; *Baile Atha-Cliath, Clobh-wailte le T. Coldamhrell*, 1839.
- [Another Ed.] Irish and English. 77+80 pp., 12mo, *Dublin*, 1862, *etc.*
- FURLONG (Jonathan) : Aiteáruibh an Teagaisg Críostúisce Seinearálte : molta le hárd-eirbois Eiréann . . . Airtúighe a n-áoisilíng, le Jonatan Furlong, sagart caitlice. Sm. 8vo, 32 pp., *Dublin*, 1839.
- KIRWAN (), D.D. : Doctor Kirwan's Irish Catechism : Published under the sanction of the Most Rev. Oliver O'KELLY, Archbishop of Tuam. By Thomas HUGHES. Fifth ed. 54 pp., 12mo., *Dublin*, 1842.
- Phonetic transcript (Connaught) : An Tagus Chriosduigh an Chredu Chatlic Rovanigh.
- KEANE (Rev. Wm.) : An Teagasg Críostúisce, do reir ceist agus freagardh [*sic*] le oideas agus curam, Dhoctúir I CHATHAIN (i.e. William KEANE), Easbog Cluina [Revised by Rev. R. SMIDDY]. 42 pp. ; 18mo, *Cork*, 1857.
- [Another ed.] Republished with a Vocabulary by Rev. Peter O'LEARY, P.P. 42+16 pp., 8vo, *Dublin*, 1906.
- An Teagasg Críostúisce, ó réir Céirte agus fréagardh [*sic*] air na tárruighe go bunadúrad ar bhríthair [*sic*] foilleir dé . . . [With postscript signed An Teadóirre Seoióilíng]. 40 pp., 12mo, *Baile-a-Cliath*, 1837.
- An Teagasg Críostúisce ; air na tharraing as na Scrioptuireadh ; agus a mbriathraibh na hughdar naomhtha fein. (No. 67 Irish.) 24 pp. ; 12mo, *Religious Tract Society [n.d.]*.
- LEWIS (John), *Minister of Margate* : The Church Catechism explain'd by way of Question and Answer ; and confirm'd by Scripture proofs. Collected by J. L. and render'd into Irish by John RICHARDSON, 1712. Caiticim na heaglaise, minighthe, ar mhodh cheiste agus fhreagra, &c. Do comhchruingheadh ré Séon Leomhúis, &c. Agus do cuireadh a Ngaoidheilg, ré Séon Riocardarson. . . . [*Irish and English.*] 150+24+[6] pp. ; 12mo, *London*, E. Everingham, printed, 1712.
- Contains also Prayers for the use of the Charity Schools [Ir. and Eng.] and The Elements of the Irish language.

Moral and Ascetic, etc.

- CONNY (Rev. Bernard) : Riaghail threagar uirio S. Fhoinnriar dá n-áoisilíng air na haitéirge. Ar na cur a nora a n-áoisilíng le bráthair áiríde soirio an náomhacharféusna Fr. B. C. Ar na cur a secló maille ne huáoráir a secoláiríre S. Antoin. 144 pp., 12mo, a *Lobhain*, 1641.
- GEARNON (Anthony), *Order of St. Francis* : párrthair an anms. ina bfuil foirceosal beasá an éiríorúide, 7 leigenn a rhlánúighe ar na cur ríor le ántoin Seirmon, bráthair bocho soirio S. Phoinnriar a ccoláiríre S. Antoin a Lobhain. Woodcuts ; [28]+503+[5] pp., 12mo, a *Lobhain [Louvain]*, 1645.

CONRY [OR O'MULCONRY] (Florence), *Abp. of Tuam*: emanuel leabhar ina bhfuil mórúch iarráta 7 fhaghála fhoirbhtheachta na becthaí na bhfaghála ar acaisíad oíche ariúgáta Sgáthán anéarábaí oíche oile Oícheoíche. Ar na cúir anora a ngráioilg lé brádaí ariúe oíche S. Fprouíar [sic.] f. c. Ar na cúir a ccló maille pé hughoarohár. 1616. a lobáin. [8]+344 pp., 8vo, *Louvain*, 1616.

From the Spanish work: Tratado llamado el Desseoso, y por otro nóbre Espejo de religiosos.

MAC AINGIL (Aodh) or MAC CAGHWELL, *Archbishop of Armagh*: Scathan Shacraminte na haidéithe, ar na cúma ton brádaí boí oíche San Fprouíar dooh mac aingil leátoir oíadafa a ccolairí na mbádaí péirioíad a lobáin. Iar na cúir a ccló maille pé húgsoarohár. 1618. [12]+582+[42] pp., 12mo, [*Louvain*], 1618.

KEATING (Geoffrey): trí bhon-ghaite an báir ("The three Shafts of Death"). The Irish text, edited with Glossary and Appendix by Robert ATKINSON (Royal Irish Academy. Irish Manuscript Series Vol. II. Part I.). 462+32 pp., 8vo, *Dublin*, 1890.

Text edited from the MSS. of John O'Mulconry (T.C.D.) and O'Keefe (R.I.A.). Appendix on the Irish verb.

— eodair-Sgiat an aiprinn . . . An Explanatory Defence of the Mass, written in Irish early in the seventeenth century. With a biographical sketch of the author. 16+128 pp., 8vo, *Dublin*, 1898.

Edited by Patrick O'Brien from MS. H. 3. 6 Trin. Coll.

MANNI (Giovanni Battista): Cheithre soloirseada do'n eagnuidheacht Chriostuidhe tarraingthe o Cheithre leur-snuaintighthibh na Siurruidheachta. Air na sgríobhadh go bunnudhasach ann Iottailis le Eoin Baptista MANNI, . . . agus curtha am Beurla Sacanach le W.V. agus iontoighthe o Shacs-bheulra, go Gaoidh-eilg le Seumas O'SCOIREADH. [With an "Introduction to the Irish Language"]. 30+132 pp., 12mo, *Portlairge [Waterford]*, 1820.

Translation of English version of Quatro Considerações da Eternidade.

SEGNERI (Paolo): True Wisdom; or, Considerations for every day of the week, written in Italian, by the pious and learned father F. Paul SEGNIARY. With an appendix of what is necessary for a good confession and communion. Eagna Fhírinneach; no, Smaoingtighthe do gach la do'n tSeachdmhuin. . . . Air n'athrughadh o Bheurla go Gaoidhge le Seaghan O'CONNILL. 16+176 pp., 12mo, *Cork*, 1813.

Contains prefatory note by translator on Irish Alphabet.

DENN (Patrick): Comhairleach an pheacuig agus Aitheanta De, minighthe. Sgríobhtha le Padruig Denn, a gCeapachuinn. 68 pp., 12mo, *Cork*, 1829.

O'LONGAN (Paul): Zairíon an aima. Iar na rgríobad, le pol ó longáin cum úraíoe ppeirialta éatillíoe na héiríon. Frontisp., [6]+113 pp., 16mo, *T. O'Ceallacháin, lithographed, Corca*, 1844.

LORETTO: *La Santa Casa di Maria Vergine*: Topach aagar aiprúgha miorbhúileach theampoill mhúire loretto. [8] pp., 8vo, [*Rome*, 1707].

KEMPIS (Thomas λ): Searc-leannam ómoro. A gceitne leabhar le tomag a cempir. aiprúgáta uá'n laíon mbunúdaíad 7 cóhearca go súeíadad leir na mac-leabharib ír fearr teip 7 ír áipoe céim a bfráncir 7 a sagrbearla. leir an aatár oíhnaíoe ó súillíobáin. 12+386 pp., 12mo, *Dublin*, 1822.

— [Another ed.] An oara cló . . . maille le geárr-cúinnear aip an aatár oíhnaíoe ó súillíobáin, le sagarc ó éúige múman. 8vo, *Dublin*, 1886.

— [Another ed.] An eiríobad cló. [ed. and printed by Patrick O'Brien]. 8vo, *Dublin*, 1910.

GROSSETESTE (Robert), *Bp. of Lincoln*, A.D. 1235-53: Une version irlandaise du Dialogue du corps et de l'âme attribué à Robert Grosseteste, ed. G. DOTTIN (Rev. Celtique XXIII. 1-39, 1902).

Text of the Latin original, and Irish version from Paris MS. No. 1 p. 76, with French transl.

GAIDOZ (H.): Le debat du corps et de l'âme en Irlande (*Ibid.* X. 463-70, 1889).

COLEMAN (Rev. Daniel): *parlaiment na mban. oo éiréadar air na súbáilcúib oo féadnaó agus oo éiréadar, agus na rubáilcúib oo leannúin agus oo gnátuasó air n-a éionnugnáth agus oo doiméas nír an déair Dóinnall ó Colmáin, ran m-bliadain, 1670. Air n-a rgnúib le Dónéad (neamurcóisead) o sganaisll . . .* (The Gael. N.S. XVIII. 183-4, 219, 251, 1899; XIX. 43-44, 107, 171-2, 205-06, 238, 277-8, 307, 1900; XX. 13, 46, 213-14, 244, 339-40, 1901; XXI. 128-9, 1902).

Sermons

RICHARDSON (Rev. John): *Seannmora ar na Priom Phoncibh na chroideamh ar na ttaruing go Gaidhlig, agus ar na ceur a ecló a Lunnduin tre Ebhlin Everingham, 1711. Sermons upon the principal points of religion, translated into Irish. 8+158 pp., 8vo, London, 1711.*

Five sermons, the second by John TILLOTSON, with special title-p. "Seannmora oo rinne An Tathair ro ordheire i Ndia, Seon Tillotson, aró Easbug Chanterbury Deaghionach. Do láthair an Rígh agus na Banríoghan ag cúirt Hampton a Mi April, 1689. Ar na chur a ngáoilig lé dúthrachd Philip Mhic Bhráduigh. mínróir agus bíocáir pharróise i n-íor thic ráé i n-íoróir éile moíre" The remaining three by William Beveridge, D.D., with separate t.-p. "Cru Seannmora Doibreacha an Athar oirdheire a Ndia Uilliam Beberidg, D.D. Tighearna Easbug St. Asaph. Ar na geur í ngaidhlig lé Seón ó Mulchonri."

GALLAGHER (James), *Bp. of (1) Raphoe, (2) Kildare*: Sixteen Irish sermons, in an easy and familiar stile, on useful and necessary subjects, in English characters by J. G., D.D. 244 pp., 8vo, Dublin, 1736.

— [Another Ed.] In which is included a Sermon on the Joys of Heaven. 212 pp., 12mo, Dublin, 1807.

— [Another Ed.]. Revised and corrected by Edward O'REILLY. 202 pp., 12mo, Dublin, 1819, etc.

— The sermons of the Right Rev. Dr. Gallagher, translated from the original Irish by James BYRNE, revised and corrected by a Catholic Priest. 202 pp., 12mo, Dublin, 1835.

— Sermons in Irish-Gaelic, with literal idiomatic English translation on opposite pages, and Irish-Gaelic vocabulary, also a Memoir of the Bishop and his times. By the Rev. Canon Ulick J. BOURKE. 66+430 pp., 8vo, Dublin, 1877.

— [Another ed.] *Seannmóirí muíse nuadao, an ceatrainad imleabhar . . . ar n-a éur in easgar le pól bneadnaó, ragsart. 8vo, Dublin, 1911.*
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— See O'RAHILLY (Thomas F.): [Notice] (Gadelica I. 66-72, 1912).

MAYNOOTH: *Seannmóirí muíse nuadao, tógta ar na léimreiribinnúib ḡ leabhar-lann móir an Choláiríoe; íár n-a n-áiréiríobad agus a sḡur i n-easgar as na macaib-léiginn oo chonnpad Chuiln nuadna. An céad [ceatrainad] imleabhar. Vol. I.-IV. 8vo, Dublin, 1906-11.*

Sermons of the 18th and early 19th centuries. Vol. IV. Gallagher's Sermons.

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O'GRADY (Standish H.): Catalogue of Irish MSS. British Museum [In progress. P. 1-75 History].

STOKES (Whitley): Old-Norse names in the Irish Annals. (Academy XXXVIII. 248-9, 1890.)

- STOKES (Whitley): On the linguistic value of the Irish annals. (Beitr. zur Kunde der indogerm. Sprachen XVIII. 56-132, 1892.)
 "Reprinted, with additions and corrections, from the Proceedings of the Philological Society, for 1890."
- WOOD (Thomas): On the mixture of fable and fact in the early annals of Ireland (R. Irish Acad. Trans. XIII. Antiq. 3-79, 1817).
- O'CONNOR (Rev. Charles): *Rerum Hibernicarum Scriptores veteres*. Tom. I. continens epistolam nuncupatoriam quæ codicum vetustissimorum Hibernensium notitiam, et regum chronologiam complectitur, item Prolegomena ad Annales partibus II., quarum prima vetustissimorum de Hibernia testimonia historica, secunda annalium et carminum Hibernensium catalogos comprehendit. 4to, *Buckinghamie*, 1814. Tom. II. Complectens Annales Tigernachi . . . Annales Inisfalenses . . . Annales Buellianos, 1825. Tom. III. Complectens Annales IV. Magistrorum, 1826. Tom. IV. Complectens Annales Ultonienses . . . itemque Indicem generalem, 1826.
- MACNEILL (John): The Irish synthetic historians (New Ireland Rev. XXVI. 193-206, 1906).

Leabar Gabála :

- LIZERAY (Henri) and William O'DWYER: *Leabar Gabala*. Livre des Invasions, traduit de l'irlandais pour la première fois. 8vo, 22+256 pp., *Paris*, 1884.
- MAC NEILL (John): An Irish historical tract dated A.D. 721. (R. Irish Academy Proc. XXVIII. Sect. C., 123-48, 1910).
 Extracts from Book of Ballymote facs. pp. 21b, 23a, 26a, 27b, 31b, 36a, 44a, and Book of Lecan 23a, 27b, 34a, 41a, [i.e. fol. 10r, 12r, 15v, 10r], with translation and commentary.
- MAC CARTHY (Rev. Bartholomew): *The Codex Palatino-Vaticanus No. 830*. (Texts, translations and indices). Todd Lecture Ser. Vol. III. 8vo, *Dublin*, 1892. [II. Successions from Books of Leinster and Ballymote. III. Synchronisms from the Book of Ballymote. IV. Successions from the Book of Ballymote.]
- STOKES (Whitley): *The Tripartite Life of Patrick*. App. XVIII. Annals from Book of Leinster p. 24a. Ed. and tr., 1887.
See also POETRY: **Historical**.

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- O'CONNOR (Rev. Charles): *Annales Buollani, ex codice Cottoniano Titus A. XXV. nunc primum in lucem editi et notis illustrati*. In *Rerum Hibernicarum Scriptores* Tom. II. 48 pp., 4to, *Buckinghamie*, 1825.
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